REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P.N.:

1320-33-811-012

File No:

141-2130213 (CD)

R.P.T.T.:

\$1,004.25

2004 MAY -3 PM 12: 56

WERNER CHRISTEN RECORDER

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When Recorded, Mail Tax Statements To: Geoffrey Sarver Marshall and Brandy Marie Marshall 1329 Windsor Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry E. Humphrey and Debbie M. Humphrey, husband and wife as community property do(es) hereby *GRANT, BARGAIN and SELL* to

Geoffrey Sarver Marshall and Brandy Marie Marshall, husband and wife as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24 IN BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/20/2004

(ARMy & Humshre)	Dellen M Humplony
Larry E. Humphrey	Debbie M. Humphrey
,	
STATE OF NEVADA )	\ \
COUNTY OF Doug (as ) ss.	
This instrument was acknowledged before me on	4-28-04 by
Larry E. Humphrey and Debbie M. Humphrey.	
Notary Public	CINDY DILLON  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 01-70337-5 - Expires November 11, 2006
(My commission expires: _//-//-68 )	Total Control of August Movember 11, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 20, 2004** under Escrow No. **141-2130213**.