Assessor's Parcel Number: 1320-30-710-021	DOUGLAS CO., NEVADA
Recording Requested By: FIRST AMERICAN TITLE CO	
Name:	WERHER CHRISTEN RECORDER
	S & FAID BL DEPUTY
Address:	, , , , , , , , , , , , , , , , , , , ,
City/State/Zip	
Real Property Transfer Tax: EX # 3	
THIS DOCUMENT TO DESCRIPTION	
THIS DOCUMENT IS BEING RE-RECORDED TO COR COMPANY THAT REQUESTED THE RECORDING	RECT THE NAME OF THE TITLE



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Clbc docs/Cover page for recording

0612097 BK0504PG00357

REQUESTED BY · FIRST AMERICAN TITLE CO.

> IN OFFICIAL RECORDS OF DOUGLAS CO., NEWADA

A.P.N.:

1320-30-710-021

File No:

142-2113526 (NMP)

R.P.T.T.: \$ 0.00 # 3

2004 MAR 25 PM 3: 58

WERNER CHRISTEN RECORDER

PAIR BL DEPUTY

When Recorded, Mail Tax Statements To: Patricia D. Clark 1674 Hwy 395 Minden, NV 89423

*This document has been signed in counterpart and is being recorded as one

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby GRANT, BARGAIN and SELL to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

> 0612097 RK 0504 PG 00358

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2004



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Tanuca & Clark	Patricia D. Clark. Fawer & atte
Patricia D. Clark	Jay D. Marriage Patricia D. Ciark, Power gattor
	Gatricia V. Clark, Tours
MCN, LLC., a Nevada Limited Liability	Susan Warren
Company	Susan warren
By: Mark C. Neuffer, Member Patricia D. CLARK, POWER & atto	opening .
Sonathan C. Warren	
Jonathan C. Warren	
STATE OF NEVADA) : ss.	
COUNTY OF DOUGLAS	
	Mar I all all all
This instrument was acknowledged before me on	
	lay D. Marriage, an unmarried man and MCN, d Susan Warren and Jonathan C. Warren, wife
and husband. Patricia D. Clark, Ordi	udually and as Attories in fact fore in water and Jonathan c. warren
Say D. Marriage, Susa	n water and Jonathan c. warren
0 100000	\ \
uxulls	
Notary Public	
(My commission expires: 5) & (U)	/ /
My Appointmental Expires March 28, 2006	

0612097 BK0504PG00360 0608377 BK0304PG12388 A.P.N.:

1320-30-710-021

File No:

142-2113526 (NMP)

R.P.T.T.:

\$ 0.00

When Recorded, Mail Tax Statements To: Patricia D. Clark 1674 Hwy 395 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby GRANT, BARGAIN and SELL to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

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PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

0612097 BK0504PG00361

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



0612097 BK0504PG00362

Patricia D. Clark	Jay D. Marriage	1
MCN, LLC., a Nevada Limited Liability Company	Susan Warren	
		1
By: Mark C. Neuffer, Member		
Jonathan C. Warren		
STATE OF NEVADA) : SS.		
COUNTY OF DOUGLAS)		
This instrument was acknowledged before me on Matricia D. Clark, an unmarried woman and Ja LLC., a Nevada Limited Liability Company and and husband.	y D. Marriage, an unmarried n	by ian and M CN, G Warren, wife
am nasuana.	TR C. MOUSTER, MUTHERS	
Illita	\ \	
Notary Public (My commission expires: 3/8/11)		
NOTARY PUBLIC STATE OF NEVADA County of Douglas N. PETERSON		
My Appointment Expires March 28, 2006		
the state of the s		

0612097 BK0504PG00363 0608377 BK0304PG12391