

Assessor's Parcel Number: 1320-30-710-021

Recording Requested By: FIRST AMERICAN TITLE CO

Name: _____

Address: _____

City/State/Zip _____

Real Property Transfer Tax: EX # 3

REQUESTED BY
Douglas County Recorder
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -3 PM 1:55

WERNER CHRISTEN
RECORDER

s. J. F.M.D. Bk DEPUTY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE NAME OF THE TITLE
COMPANY THAT REQUESTED THE RECORDING

GRANT, BARGAIN AND SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0612097
BK0504 PG00357

REQUESTED BY
- FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 25 PM 3: 58

WERNER CHRISTEN
RECORDER

\$ 19⁰⁰ PAID *Bh* DEPUTY

A.P.N.: 1320-30-710-021
File No: 142-2113526 (NMP)
R.P.T.T.: \$ 0.00 #3

When Recorded, Mail Tax Statements To:
Patricia D. Clark
1674 Hwy 395
Minden, NV 89423

*This document has been signed in counterpart and is being recorded as one document

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

0612097

0608377

BK 0504 PG 00358

BK 0304 PG 12386

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2004

COPY

0612097

BK0504 PG00359

0608377

BK0304 PG12387

A.P.N.: 1320-30-710-021
File No: 142-2113526 (NMP)
R.P.T.T.: \$ 0.00

When Recorded, Mail Tax Statements To:
Patricia D. Clark
1674 Hwy 395
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

0612097
BK0504PG00361

0608377
BK0304PG12389

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2004

COPY

0612097

BK0504PG00362

0608377

BK0304PG12390

