

Assessor's Parcel Number: 1319-11-002-011

Recording Requested By:

Name: FIRST CENTENNIAL TITLE

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Real Property Transfer Tax: EX # 3

REQUESTED BY  
*Douglas County Recorder*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY -3 PM 1:59

WERNER CHRISTEN  
RECORDER

*s. P* PAID *Bh* DEPUTY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE TITLE COMPANY  
THAT REQUESTED THE RECORDING.

GRANT, BARGAIN, SALE DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\be docs\Cover page for recording

0612098

BK0504PG00364

REQUESTED BY  
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 31 PM 4:13

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *BL* DEPUTY

APN: 1319-11-002-011  
Escrow No. 00128386 - JN  
RPTT \$0.00 #3  
When Recorded Return to:  
RICHARD G MURRY  
TAMARA V MURRY  
PO Box 61, Genoa, NV 89411  
Mail Tax Statements to:

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That TAMARA V. MURRY AND RICHARD G. MURRY,  
WIFE AND HUSBAND AS JOINT TENANTS

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to RICHARD G MURRY and TAMARA V MURRY,  
HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the STATE OF NEVADA, County of Douglas,  
State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.


Witness my/our hand(s) this March 26, 2004

*Tamara V. Murry*  
\_\_\_\_\_  
TAMARA V. MURRY

*Richard G. Murry*  
\_\_\_\_\_  
RICHARD G. MURRY

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 3/26/04  
by Tamara V. Murry and Richard G. Murry  
*Jeannie Nabicht*  
\_\_\_\_\_  
NOTARY PUBLIC

 JEANNIE NABICHT  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 91-0874-3 - Expires August 14, 2006

SPACE BELOW FOR RECORDER

0612098

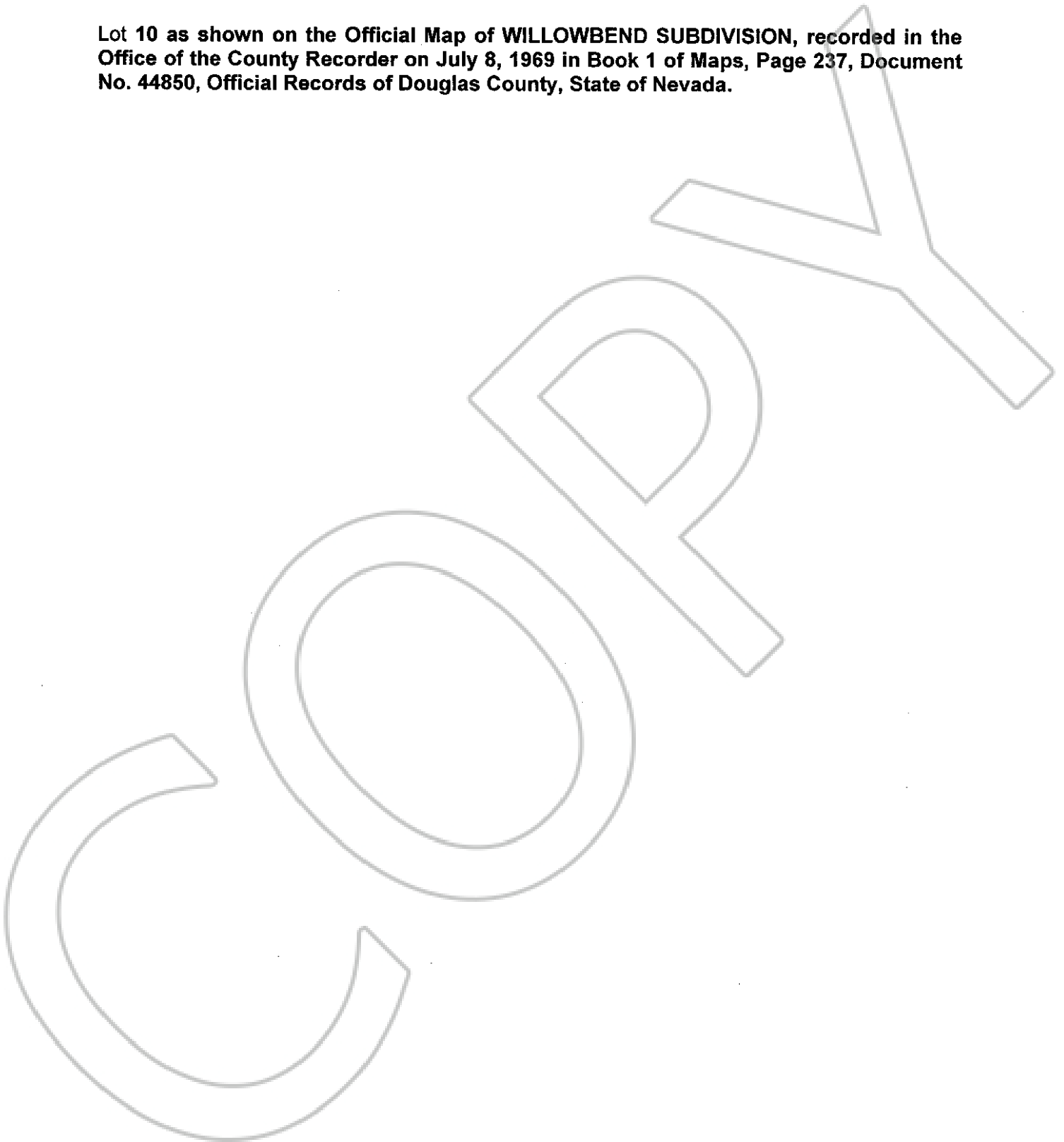
0608997

BK0504PG00365

BK0304PG16303

**Exhibit A**

**Lot 10 as shown on the Official Map of WILLOWBEND SUBDIVISION, recorded in the Office of the County Recorder on July 8, 1969 in Book 1 of Maps, Page 237, Document No. 44850, Official Records of Douglas County, State of Nevada.**



SPACE BELOW FOR RECORDER

**0612098**

**0608997**

**BK 0504 PG 00366**

**BK 0304 PG 16304**