

A.P.N.: 1420-07-817-004
File No: 131-2130561 (GB)
R.P.T.T.: \$546.00

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -3 PM 4: 09

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID B DEPUTY

When Recorded, Mail Tax Statements To:
Donald J. Robertson, Trustee and Susan A. Robertson,
Trustee
3437 Princeton Avenue
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L & H Investments Carson, LLC

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald J. Robertson and Susan A. Robertson, Trustees, or their Successor, under the
ROBERTSON FAMILY TRUST dated December 21, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 45 BLOCK E OF THAT CERTAIN PLAT OF IMPALA MOBILE HOME ESTATES UNIT NO 1,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON MAY 11, 1978, AS DOCUMENT NO. 20555**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/12/2004

0612138
BK 0504 PG 00632

Leah Sestlar
L & H Investments
Carson, LLC BY: Leah Sestlar

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on 4/30/04 by .

Leah Sestlar
Rishele L Thompson
Notary Public
(My commission expires: 4/10/07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 12, 2004** under Escrow No. **131-2130561**.



0612138

BK0504PG00633