

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY -5 PM 1:02

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *AS* DEPUTY

A.P.N.: 1320-30-710-003  
File No: 142-2126642 (NMP)  
R.P.T.T.: \$760.50

When Recorded, Mail Tax Statements To:  
Jumpers, LLC.  
1674 Hwy 395  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Jumpers, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**Unit 3 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.**

**PARCEL TWO:**

**An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.**

**PARCEL THREE:**

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**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2004

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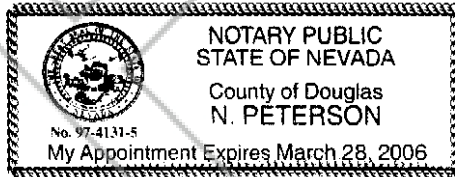
Jumpers, LLC., a Nevada Limited Liability Company

*Patricia D. Clark*  
By: Patricia D. Clark, Member

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on April 29, 2004 by Patricia D. Clark, member  
**Jumpers, LLC., a Nevada Limited Liability Company.**

*N. Peterson*  
Notary Public  
(My commission expires: 3/28/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 27, 2004** under Escrow No. **142-2126642**.

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