

A.P.N. # 1219-16-002-016
 R.P.T.T. \$ 10214.10
 ESCROW NO. 040700734
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
31080 UNION CITY BLVD., # 208
UNTON CITY, CA 94587

REQUESTED BY
Stewart Title of Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2004 MAY -5 PM 3:22
 WERNER CHRISTEN
 RECORDER
 \$15 PAID KO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID HARVEY and EVELYNE HARVEY,**
 husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
 and Convey to **JOHN J. MACAULEY AND SHARON M. MACAULEY, HUSBAND
 AND WIFE AND MICHAEL MACAULEY AND MARGUERITE MACAULEY,**
 HUSBAND AND WIFE, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
 County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
 anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **May 03, 2004**

[Signature]

DAVID HARVEY

[Signature]

EVELYNE HARVEY

 **KATHY L. ALEXANDER**
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 02-2468-0 - Expires November 1, 2004

STATE OF Nevada }
 } ss.
 COUNTY OF Washoe }

This instrument was acknowledged before me on May 3, 2003
 by DAVID HARVEY and EVELYNE HARVEY

Signature *[Signature]*

 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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 BK0504PG01595

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700734

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Lot 38, in Block 4 as set forth on that certain Planned Unit
Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for
record in the office of the County Recorder of Douglas
County, State of Nevada, on June 13, 1997 in Book 697 at
Page 3042 as Document No. 415114, Official Records and by
Certificate of Amendment recorded February 5, 1999, in Book
299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-013

0612313

BK0504PG01596