

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -5 PM 3:52

WERNER CHRISTEN
RECORDER

5/16 PAID *KX* DEPUTY

Assessor's Parcel Number: 1220-16-610-055

Mail Tax Statements To:

524492

Recording Requested By/Return To: Saxon Mortgage Services, Inc
4708 Mercantile Drive, Ft. Worth, Texas 76137

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4708 Mercantile Drive North, Fort Worth, Texas 76137-3605 does hereby grant, sell, assign, transfer and convey, unto Saxon Mortgage, Inc.

a corporation organized and existing under the laws of Virginia (herein "Assignee"), whose address is 4708 Mercantile Drive, Fort Worth, TX 76137 all beneficial interest under a certain Deed of Trust, dated April 26, 2004, made and executed by Toni L Passot and Kelly C Passot, Husband and Wife, Joint Tenants

to MIS Trustee, and given to secure payment of Two Hundred Fourteen Thousand Two Hundred and 00/100ths (\$ 214,200.00)

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. 504, at page 1700 (or as No. 612324) of the official Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

11714572

Nevada Assignment of Deed of Trust with Acknowledgment

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VMP -995W(NV) (0311) 5


VMP Mortgage Solutions (800)521-7291

11/03

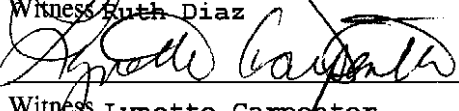
0612325

BK 0504 PG 01720


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on April 26, 2004



Witness Ruth Diaz



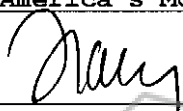
Witness Lynette Carpenter



Attest CINDY ADKINS,

America's MoneyLine, Inc.

(Assignor)

By: 

(Signature)

Tracy Leckie, VP **SEAL**

Seal:

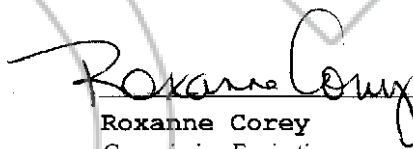
This Instrument Prepared By: America's MoneyLine, Inc. address:
4708 Mercantile Drive North, Fort Worth, Texas , tel. no.: (888) 209-8608

State of Virginia
County of Henrico

This instrument was acknowledged before me on April 26, 2004
by Tracy Leckie

as VP
America's MoneyLine Inc.

of



Roxanne Corey
Commission Expiration: July 31, 2006

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SEAL

0612325

BK0504PG01721

File Number: 131-2133061

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 184, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE
RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO.
28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

131-2133061

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BK 0504 PG 01722