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REQUESTED BY  
*Scarpello et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1220-10-510-002 1220-10-510-004  
1220-10-510-005 1220-10-510-006  
1220-10-610-001 1220-10-610-002  
1220 -10-610-003 1220-10-610-005  
1220-10-610-006 1220-10-610-007  
1220-10-610-008 1220-10-610-009  
1220-10-610-011

2004 MAY -6 AM 11: 19

WERNER CHRISTEN  
RECORDER

\$1900 PAID *kz* DEPUTY

RECORDATION REQUESTED BY &  
AFTER RECORDATION RETURN TO:

Scarpello, Huss & Oshinski, Ltd.  
Attn: Ryan J. Earl, Esq.  
600 E. William Street, Suite 300  
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**EXTINGUISHMENT OF DECLARATION  
OF COVENANTS, CONDITIONS, AND  
RESTRICTIONS OF JEWEL COMMERCIAL  
PARK (PHASE I), AS AMENDED**

THIS EXTINGUISHMENT OF DECLARATION OF COVENANTS, CONDITIONS  
AND RESTRICTIONS OF JEWEL COMMERCIAL PARK (PHASE I) is made this  
2<sup>nd</sup> day of March, 2004, by the undersigned owners  
and members of JEWEL COMMERCIAL PARK.

WHEREAS, on September 2, 1992, a Declaration of Covenants,  
Conditions and Restrictions of JEWEL COMMERCIAL PARK (PHASE I)  
("Declaration") was created which established certain covenants,  
condition and restrictions on lands therein referred to as JEWEL  
COMMERCIAL PARK or "Project."

WHEREAS, on March 2, 2004, a First Amendment to  
Declaration of Covenants, Conditions and Restrictions of JEWEL

COMMERCIAL PARK (PHASE I), ("Amendment") was executed, which Amendment amended the voting rights of the Members to allow voting right in proportion to the area that any member or owner respectively owned within JEWEL COMMERCIAL PARK.

WHEREAS, the undersigned members and owners, holding title to at least three-quarters (3/4) of land burdened by the Declaration, now desire to extinguish the Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK (PHASE I) in accordance with the terms of the Declaration, as amended.

W I T N E S S E T H:

NOW, THEREFORE, in furtherance of such intent, the undersigned hereby declare as follows:

1. Pursuant to the terms provided in the Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK (PHASE I), as amended by the First Amendment to Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK (PHASE I), the undersigned, constituting at least three-quarters (3/4) of the owners in JEWEL COMMERCIAL PARK (as evidenced by documents recorded in Douglas County real property records), and pursuant to Declaration Section 11.01, hereby extinguish by this written instrument the Declaration of Covenants, Conditions and Restrictions, as amended by the First Amendment to Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK

(PHASE I).

IN WITNESS WHEREOF, the undersigned have executed this Extinguishment of Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK (PHASE I), as amended, the day and year first written above.

LOT 1 (AS TO 2.48 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW

By: [Signature]  
Its: Manager  
OWNER

LOT 1A (AS TO 1.00 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW

By: [Signature]  
Its: Manager  
OWNER

LOT 2 (AS TO 5.16 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW

By: [Signature]  
Its: Manager  
OWNER

LOT 2A (AS TO 1.00 ACRE)

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
OWNER

LOT 3 (AS TO 2.31 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW

By: [Signature]  
Its: Manager  
OWNER

LOT 3A (AS TO 2.04 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW

By: [Signature]  
Its: Manager  
OWNER

LOT 4 (AS TO 3.85 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW  
By: [Signature]  
Its: Manager  
OWNER

LOT 4A (AS TO 9.85 ACRES)

[Signature]  
TERRY JACOBSEN, OWNER  
[Signature]  
LINDA JACOBSEN, OWNER

LOT 5 (AS TO 9.41 ACRES)

HCRI Nevada Properties, Inc.,  
a Nevada corporation

ERIN C. ABELE  
By: [Signature]  
Its: VICE PRESIDENT  
OWNER & CORPORATE SECRETARY

LOT 5A (AS TO .046 ACRE)

HCRI Nevada Properties, Inc.,  
A Nevada corporation

ERIN C. ABELE  
By: [Signature]  
Its: VICE PRESIDENT  
OWNER & CORPORATE SECRETARY

LOT 6 (AS TO 4.47 ACRES)

SIERRA NEVADA SW  
ENTERPRISES, LTD.

JAMES S. BRADSHAW  
By: [Signature]  
Its: Manager  
OWNER

LOT 7A (AS TO .32 ACRE)

\_\_\_\_\_  
\_\_\_\_\_, OWNER

LOT 7B (AS TO .32 ACRE)

\_\_\_\_\_  
\_\_\_\_\_, OWNER

LOT 7C (AS TO .31 ACRE)

\_\_\_\_\_  
\_\_\_\_\_, OWNER

LOT 7D (AS TO 1.61 ACRES)

\_\_\_\_\_  
\_\_\_\_\_, OWNER

STATE OF NEVADA )  
 ) : SS  
Carson City )

On this 2nd day of March, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared James S. Bradshaw, personally known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, as to Lots 1, 1A, 2, 3, 3A, 4, and 6, executed the instrument.

WITNESS my hand and official seal.



Karen A Easton  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) : SS  
\_\_\_\_\_ )

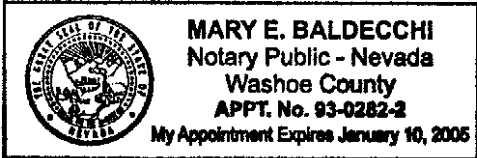
On this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared \_\_\_\_\_, personally known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, as to Lot 2A, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA )  
 : SS  
COUNTY OF DOUGLAS )

The above instrument was acknowledged before me on 27th day of February, 2004, by TERRY JACOBSEN and LINDA JACOBSEN.



*Mary E. Baldecchi*  
NOTARY PUBLIC

STATE OF OHIO )  
 : SS  
COUNTY OF LUCAS )

On this 5 day of February, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared ERIN C. BELE, personally known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, as to Lots 5 and 5A, executed the instrument.

WITNESS my hand and official seal.



*Rita J. Rogge*  
NOTARY PUBLIC  
RITA J. ROGGE  
Notary Public, State of Ohio  
Commission Expires 8/26/05

STATE OF NEVADA )  
 : SS  
\_\_\_\_\_ )

The above instrument was acknowledged before me on \_\_\_\_\_, 2004, by \_\_\_\_\_, as to Lot 7A.

\_\_\_\_\_  
NOTARY PUBLIC