A.P.N. # 1320-35-001-015 ESCROW NO. 020707253 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

ANNETTE R. JONES P.O. BOX 1053 GARDNERVILLE, NV 89410 REQUESTED BY

Howart Title of Douglas County
IN OFFICIAL RECORDS OF
GOUGLAS CO., HEVADA

2004 MAY -6 PM 3: 44

WERNER CHRISTEN
SRECORDER

\$6 PAID K DEPUTY

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }	
COUNTY OF CARSON CITY } ss.	
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ANNETTE R. JONES	, of legal age, being first duly sworn, deposes
and says: That CHARLES E. JONES	, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same p	
named as one of the parties in that certain	dated December 22, 1992
CACCUICG O	nd MICHELE M. WAGNER
to CHARLES E. JONES and ANNET	
as joint tenants, recorded as Instrument No. <u>66</u> s in Book 482, Page 193, of	Official Records of CARSON CITY
County, Nevada, covering the following described	
County, State of Nevada:	ETO AND MADE A PART HEREOF
	-10
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	. / /
DATE: April 28, 2004	Chnotler long
	ANNETTE R. JONES
	LUENDRICK
STATE OF Nevada	L. HENDRICK Notary Public - State of Nevada
} ss.	Appointment Recorded in Douglas County
COUNTY OF DOUGLAS	No. 93-2710-5 - EXPIRES APRIL 29, 2005
	1- 20 M
This instrument was acknowledged before me on_	40904,
by, ANNETTE R. JONES	
Al W. M	
Signature / /	
Notary Public (One Inch Margin on a	Il sides of Document for Recorder's Use Only)

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DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS



STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

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Order No.: 020707253

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That certain parcel of land situated in and being a portion of the Northeast 1/4 of Section 34 and the Northwest 1/4 of Section 35 in Township 13 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 8-D as set forth on that certain Wagner Parcel Map of Lot 8 of Record of Survey for Al Wagner filed for record in the office of the County Recorder of Douglas County, Nevada on January 21, 1982 as Document No. 64239.

ASSESSOR'S PARCEL NO. 1320-35-001-015



0612421BK0504PG02228