A.P.N. # 1320-35-001-015

R.P.T.T. \$ 546.00
ESCROW NO. 020707253
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
5418 * WELLAND AVENUE
TEMPLE CITY, CA 91780

REQUESTED BY

Stewart Title of Douglas County

IN DEFICIAL RECORDS OF

IN OFFICIAL RECORDS OF COURLAS CAL NEVAGA

2004 MAY -6 PM 3: 45

WERNER CHRISTEN RECORDER

s 15 PAID KD NEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNETTE R. JONES, SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD JAMES SLINGLUFF**, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 28, 2004

ANNETTE R. JONES JONES

L. HENDRICK
 Notary Public - State of Nevada

Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

COUNTY OF DOUGLAS

This instantoned was a languaged by San and

This instrument was acknowledged before me on by, ANNETTE R. JONES

Signature

 $A \cap A \cap A$

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 020707253

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That certain parcel of land situated in and being a portion of the Northeast 1/4 of Section 34 and the Northwest 1/4 of Section 35 in Township 13 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 8-D-2 as set forth on that Final Parcel Map #LDA 03-030 for ANNETTE R. JONES filed for record in the office of the County Recorder of Douglas County, Nevada on April 20, 2004 in Book 0404 at Page 9521, as Document No. 610719.

A portion of Assessor's Parcel No. 1320-35-001-015



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