

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 020707253

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

That certain parcel of land situated in and being a portion
of the Northeast 1/4 of Section 34 and the Northwest 1/4 of
Section 35 in Township 13 North, Range 20 East, M.D.B.&M.,
described as follows:

Parcel 8-D-2 as set forth on that Final Parcel Map #LDA
03-030 for ANNETTE R. JONES filed for record in the office
of the County Recorder of Douglas County, Nevada on April
20, 2004 in Book 0404 at Page 9521, as Document No. 610719.

A portion of Assessor's Parcel No. 1320-35-001-015

0612422

BK0504PG02230