

A.P.N. # 1320-33-816-031

R.P.T.T. \$ 869.70

ESCROW NO. 040300304

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DAVID M. LAMPERT
364 FLETCHER DRIVE
ATHERTON, CA 94027

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -6 PM 3:48

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
DAVID M. LAMPERT , AN UNMARRIED MAN

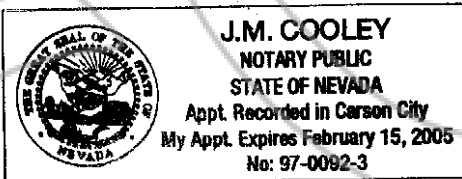
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 12, 2004**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION



BY: *P. M. B.*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-5-04
by, **PETER M. BEEKHOF, JR.**

Signature *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0612425

BK0504 PG02238

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300304

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 52, Block C, as set forth on FINAL SUBDIVISION MAP No.
1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded December 27, 2002 in Book 1202, Page 12732, as
Document No. 562225, and by Certificate of Amendment
recorded March 27, 2003 in Book 0303, Page 13037, as
Document No. 0571430, Official Records of Douglas County,
Nevada.

Assessors Parcel Number 1320-33-816-031

0612425

BK0504PG02239