REQUESTED 8

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYAGA

A.P.N.:

1319-19-212-086

File No:

141-2126849 (CD)

R.P.T.T.: \$0.00 # ≤

2004 MAY -6 PM 4: 17

WERNER CHRISTEN RECORDER

s/6 PAID & DEPUTY

When Recorded, Mail Tax Statements To:

Michelle Weldon

742-Tipa Court

75H Red Hill Circle Tiburon CA 94920

Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin Petersen, spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Michelle Weldon, married woman, sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL B AS SET FORTH ON THE PARCEL MAP FOR PAULETTE BRUNELLO OF LOT 465 SECOND AMENDED MAP OF SUMMIT VILLAGE FILED FOR RECORD NOVEMBER 3, 1981 IN BOOK 1181 PAGE 124, DOCUMENT NO. 61702, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/23/2004

0612443 BK0504PG02360

			12	\
)
			Kevin Peterson	
				
		_		
STATE OF	NEVADA)		
COLUNITY OF	DOUGLAG	:ss.		
COUNTY OF	DOUGLAS)		
This instrume	nt was acknowledged b	efore me on	/ _	
	by			1
	-			/ /
			<	1 1
	<u></u>		1)]
		1		/ /
· 		,	/ /	/ /
	Notary Public		1	/ - /
(My commissio	on expires:	The same of the sa		
		The state of the s		
			/ /	
		The state of the s	1	
	/ /	7		1 1
	/ /	1	\ \	1 1
- 1			/ /	\ /
			/ /	
-			/ /	
	\ \		1 1	
	\ \]]	
	\ \]]	
			/ /	
			/ /	
		-		
	^			
	1)		•	
	/ /			
	/ /			
h	/ /			
The contract of the contract o				

0612443 BK0504PG02361

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORD (A)SS COUNTY OF CONTRA COSTA)
On SI-03-0 Perfore me TOSE LUIS ANTINAS personally appeared LEVIN FEYERSEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name (s) is /200 subscribed to the within instrument and acknowledged to me that he/size their executed the same in his/ter their authorized capacity(ies) and the by his/ter/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
This area for official notarial seal JOSE LUIS ANTMAN Commission # 1365185 Notary Public - California Contra Costa County My Comm. Expires May 5, 2005