

A.P.N. # 1420-29-812-032

R.P.T.T. \$ 16
ESCROW NO. 040100375

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1145 NORTH FORK TRAIL
MINDEN, NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -7 AM 11: 24

WERNER CHRISTEN
RECORDER

\$ 150 PAID PP DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JERRY G. MULLEN AND JOYCE E. MULLEN, HUSBAND
AND WIFE AS JOINT TENANTS

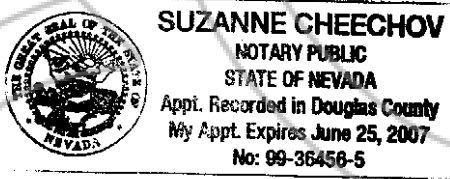
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to GERALD GORDON MULLEN AND JOYCE ELAINE MULLEN, AS
TRUSTEES OF THE GERALD AND JOYCE MULLEN REVOCABLE
TRUST DATED NOVEMBER 28, 1989.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

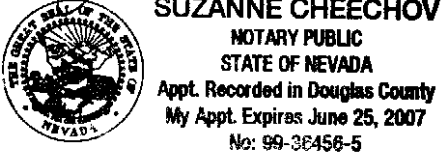
DATE: MAY 6, 2004

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.



Jerry Muller
JERRY G. MULLEN

Joyce E. Mullen
JOYCE E. MULLEN



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____,
by, JERRY G. MULLEN AND
JOYCE E. MULLEN

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100375

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 30, in Block C, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-032

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

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