2004 MAY -7 AM 11: 43

WERNER CHRISTEN

5/1. PAID PL DEPUTY

APN: 1320-33-311-007 1320-33-311-024

**RPTT \$916.50** 

WHEN RECORDED MAIL TO:

Name Street CLASSIC HOMES LLC 1508 EURBKA BLVD #130

Address

City, State

ROSEVILLE, CA 95661

Zio

MAIL TAX STATEMENTS TO:

Name Street CLASSIC HOMES LLC 1508 EUREKA BLVD #130

Address City, State

ROSEVILLE, CA 95661

Zip

Order

00089793-201-SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

## THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of CSC Nevada Limited Liability, a Nevada Limited Liability Company and Bob F. Spence, a matried man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

7, in Block A and Lot 30 in Block B, of Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296, at Page 1286, as Document No. 402540, and amended by Certificate of Amendment recorded November 22, 2000, in Book 1100, Page 4362, Document No. 503768, Official Records...

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 9, 2004

0612511 BK 0504 PG 02576

|                            | gein and Sale Deed - F   | Page 2   |            |              |
|----------------------------|--|--|------------|--------------|
| CHICHEST                   | ER BOTATES   |  |            | \ \          |
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| STATE OF                   |  | 55   | V /        |              |
| COUNTY OF<br>This instrume | nt was acknowledged bef  |  |            | 0            |
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| $\sim$                     | Notary Public  |  |            |              |
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## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| <u>ŶĔŶĬĔŶĬŖŶĬŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶ</u> | <u>ਫ਼੶੶ਫ਼੶੶ਫ਼੶੶ਫ਼ੑੑ੶ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼</u> ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼ਫ਼ਲ਼   |
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| State of California                             | 1   |
| 00 h  | ss.   |
| County of EL DORAGO                             |   |
|   | RAZON J. Chua MoTARI Public'  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  Name(s) of Signer(s)   |
| 1.  | TO M PALL   |
| On HARLUIT, 7004 , before me, Col               | RAZON I . Chua NOTARy Public  |
| Date  | Name and Title of Officer (e.g., "Jane Doe, Notary Public")   |
| personally appeared SAMMY C                     | mo  |
|   | Name(s) of Signer(s)  |
|   | →personally known to me   |
|   | □ proved to me on the basis of satisfactory   |
|   | evidence  |
|   |   |
| CORAZON J. CHUA                                 | to be the person(s) whose name(s) is/are.   |
| Commission # 1300007                            | Name(s) of Signer(s)  ☐ personally known to me ☐ proved to me on the basis of satisfactory evidence  to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal. |
| Notary Public - California                      | acknowledged to me that he/s <del>he/the</del> y executed   |
| El Dorado County                                | the same in his/her/their authorized  |
| My Comm. Expires May 5, 2005                    | capacity(ies), and that by his/h <del>er/the</del> ir   |
|   | signature(s) on the instrument the person(s), or  |
|   | the entity upon behalf of which the person(s)   |
|   | acted, executed the instrument.   |
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|   | WITNESS my hand and official seal.  |
|   | 1 11  |
| / /   | (acar Alha  |
| Place Notary Seal Above                         | Signature of Notary Public  |
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|   | it may prove valuable to persons relying on the document  |
| and could prevent traudulent removal and        | reattachment of this form to another document.  |
| Description of Attached Document                | gater   |
| Title or Type of Document: Grant Bo             | 1, Blk A, & Lot 30, Blk B, Ph 2, Chicketee<br>ngain + Sale Seed   |
|   |   |
| Document Date: 4/9/2014                         | Number of Pages:  |
|   |   |
| Signer(s) Other Than Named Above:               | <i>u</i>  |
|   |   |
| Capacity(ies) Claimed by Signer                 |   |
| Signer's Name: 5AMMY CLA                        | RIGHT THUMBPRINT  |
| ☐ Individual                                    | OF SIGNER Top of thumb here   |
| ☐ Corporate Officer — Title(s):                 |   |
| □ Partner — □ Limited □ General                 |   |
| □ Attorney in Fact                              |   |
| ☐ Trustee                                       |   |
| ☐ Guardian or Conservator -                     |   |
| Doother: Unthought prent                        |   |
| Signer Is Representing: Chichester              |   |
| Signer Is Representing: Chichester              | islate  |
|   | RIGHT THUMBPRINT OF SIGNER Top of thumb here  Colore  |
| <u> </u>  |   |

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