

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY -7 PM 2:46

WERNER CHRISTEN
RECORDER

\$150 PAID DEPUTY

APN: 1320-35-001-007
Escrow No. 00130099 - KMM
RPTT \$0.00 #0
When Recorded Return to:
AND
Mail Tax Statements to:
SAM LESLIE SLACK AND
CHERYL ANNE SLACK
1609 VIEWMONT COURT
GARDNERVILLE, NV 89410

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That SAM LESLIE SLACK AND CHERYL ANNE SLACK, TRUSTEES OF THE SLACK FAMILY LIVING TRUST under Trust dated October 14, 1998 who acquired title as The Slack Family Living Trust

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to SAM L. SLACK and CHERYL A. SLACK, husband and wife as joint tenants

all that real property situated in the County of Douglas,
State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3rd day of May, 2004

Sam Leslie Slack
SAM LESLIE SLACK, TRUSTEE

Cheryl Anne Slack
CHERYL ANNE SLACK, TRUSTEE

STATE OF NEVADA
COUNTY OF CARSON CITY



This instrument was acknowledged before me on 5/3/04,
by SAM LESLIE SLACK and CHERYL ANNE SLACK

Denice Cain
NOTARY PUBLIC

0612551

BK0504PG02844

Exhibit A

That portion of the West ½ of Section 35, all in Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows to wit:

Parcel 5-D1 as set shown on Parcel Map No. 2 for Wagner & Associates, Inc., recorded June 16, 1988, in Book 688 of Official Records at Page 2506, Douglas County, Nevada, as Document No. 180270.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

SPACE BELOW FOR RECORDER

0612551

BK0504PG02845