REQUESTED BY IN OFFICIAL RECORDS OF

APN: 1320-35-001-007 Escrow No. 00130099 - KMM RPTT \$0.00 封6

When Recorded Return to:

AND

Mail Tax Statements to: SAM LESLIE SLACK AND CHERYL ANNE SLACK 1609 VIEWMONT COURT GARDNERVILLE, NV 89410 FIRST CENTENNIAL TITLE CO. DOUGLAS CO. NEVADA

2004 MAY -7 PM 2: 46

WERNER CHRISTEN RECORDER

DEPUTY

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That SAM LESLIE SLACK AND CHERYL ANNE SLACK, TRUSTEES OF THE SLACK FAMILY LIVING TRUST under Trust dated October 14, 1998 who acquired title as The Slack Family Living Trust

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to SAM L. SLACK and CHERYL A. SLACK, husband and wife as joint tenants

all that real property situated in the State of Nevada, described as follows: County of Douglas,

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3rd day of May, 2004

STATE OF NEVADA COUNTY OF CARSON CITY

DENICE CAIN Notary Public - State of Nevada Appointment Recorded in Carson City No: 02-79064-3 - Expires December 18, 2006

This instrument was acknowledged before me on

SAM LEST LE SLACK and CHERYL ANNE SLACK

 α

NOTARY PUBLIC

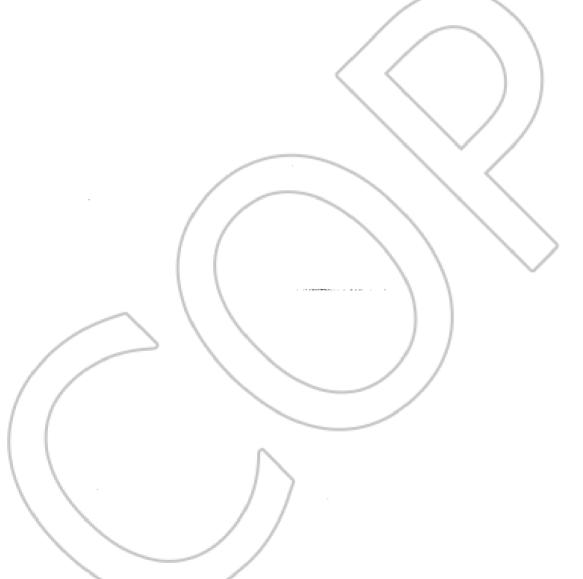
06/2551 BK 0 5 0 4 PG 0 2 8 4 4

Exhibit A

That portion of the West ½ of Section 35, all in Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows to wit:

Parcel 5-D1 as set shown on Parcel Map No. 2 for Wagner & Associates, Inc., recorded June 16, 1988, in Book 688 of Official Records at Page 2506, Douglas County, Nevada, as Document No. 180270.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.



SPACE BELOW FOR RECORDER

0612551

BK0504PG02845