

NOTES

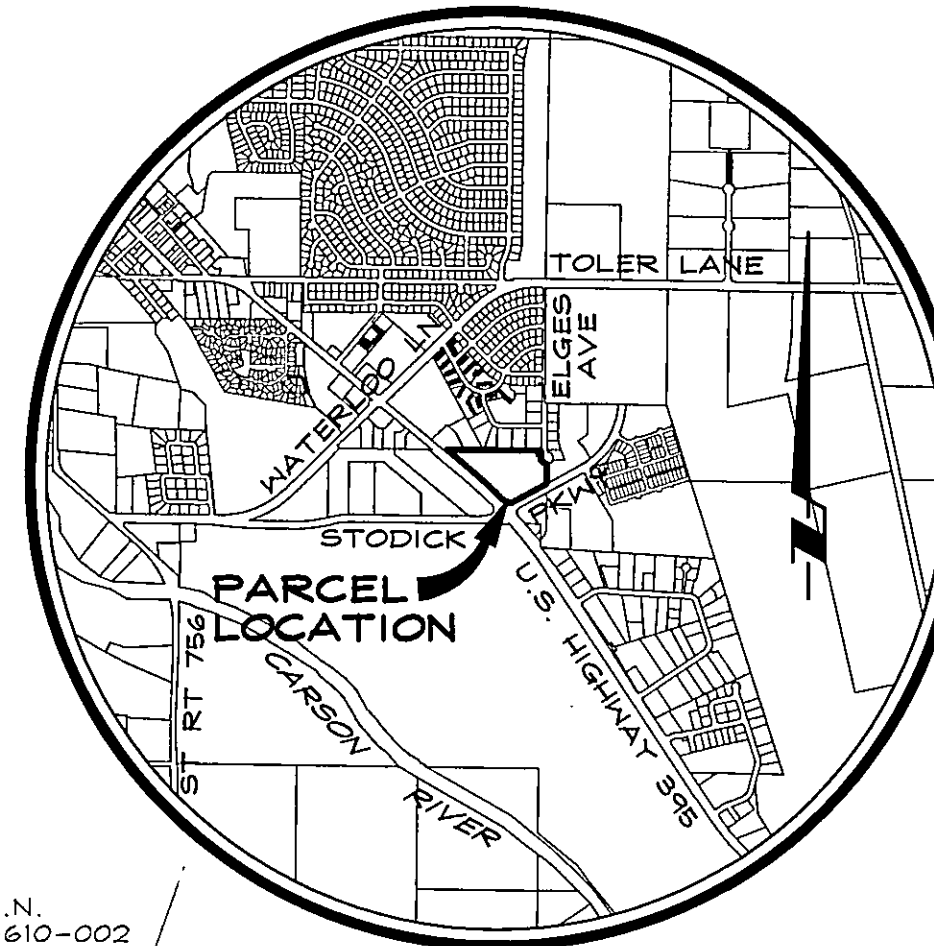
TOTAL AREA: 8.74 ACRES

THIS MAP REFERENCES THAT CERTAIN RECORD OF SURVEY FOR RENO ORTHOPEDIC CLINIC, ETAL RECORDED OCTOBER 28, 1998 IN BOOK 1098, AT PAGE 6234, AS DOCUMENT NO. 452854.

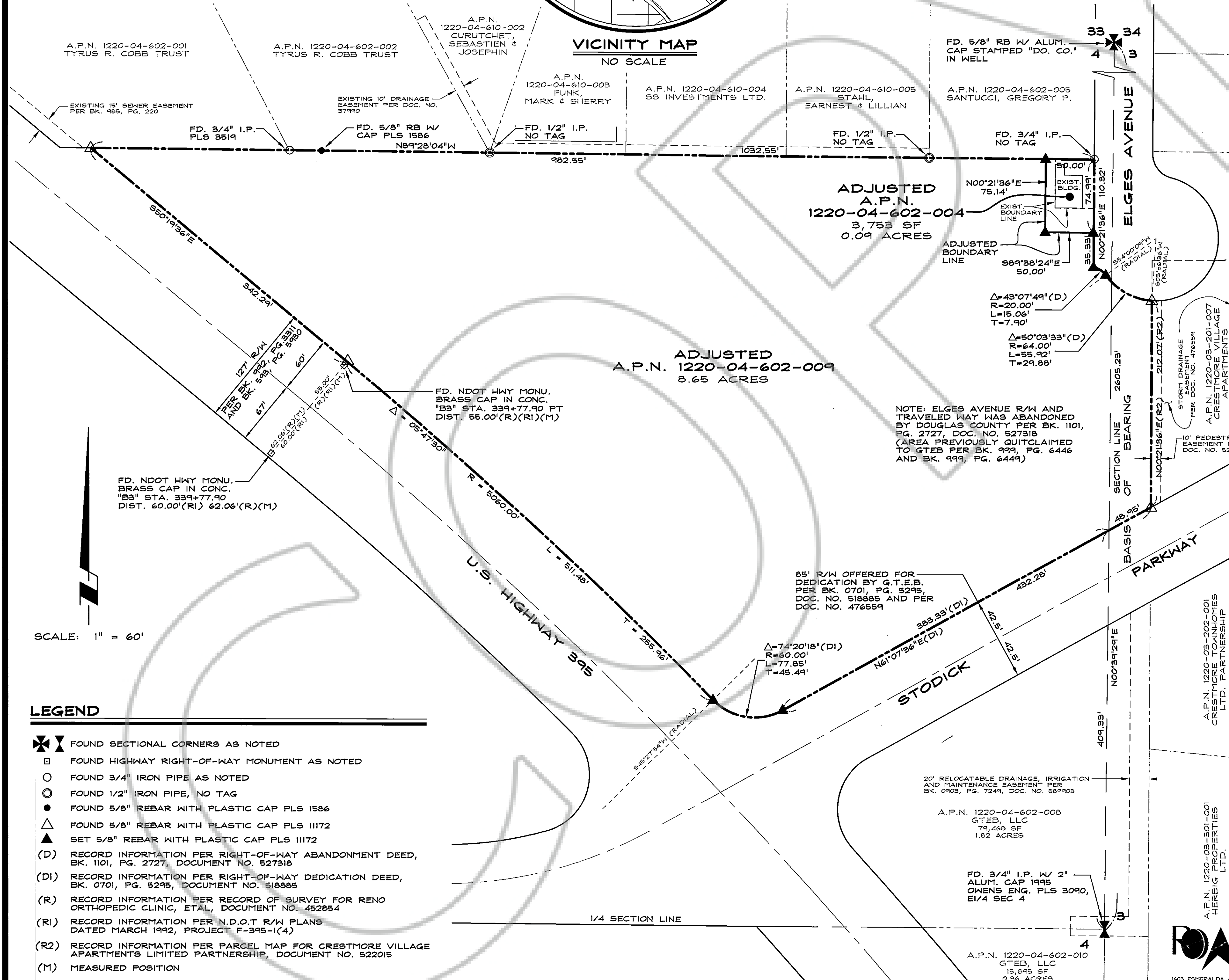
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0504, AT PAGE 2057, AS DOCUMENT NO. 412512, IN BOOK 0524, AT PAGE 3040, AS DOCUMENT NO. 412513, AND IN BOOK 0524, AT PAGE 3043, AS DOCUMENT NO. 412514.

BASIS OF BEARING

N00°31'29"E - EAST LINE OF SECTION 4 AS SHOWN ON THE RECORD OF SURVEY FOR RENO ORTHOPEDIC CLINIC, ETAL RECORDED OCTOBER 28, 1998 IN BOOK 1098, AT PAGE 6234, AS DOCUMENT NO. 452854.



VICINITY MAP
NO SCALE



SCALE: 1" = 60'

LEGEND

- ✕ FOUND SECTIONAL CORNERS AS NOTED
- FOUND HIGHWAY RIGHT-OF-WAY MONUMENT AS NOTED
- FOUND 3/4" IRON PIPE AS NOTED
- FOUND 1/2" IRON PIPE, NO TAG
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (D) RECORD INFORMATION PER RIGHT-OF-WAY ABANDONMENT DEED, BK. 1101, PG. 2727, DOCUMENT NO. 527318
- (DI) RECORD INFORMATION PER RIGHT-OF-WAY DEDICATION DEED, BK. 0701, PG. 5295, DOCUMENT NO. 518885
- (R) RECORD INFORMATION PER RECORD OF SURVEY FOR RENO ORTHOPEDIC CLINIC, ETAL, DOCUMENT NO. 452854
- (RI) RECORD INFORMATION PER N.D.O.T R/W PLANS DATED MARCH 1992, PROJECT F-395-1(4)
- (R2) RECORD INFORMATION PER PARCEL MAP FOR CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, DOCUMENT NO. 522015
- (M) MEASURED POSITION

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

ADAM GILBERT LDR 04-029 DATE 4/13/04
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
(A.P.N. 1220-04-602-004 AND 1220-04-602-009)

Barbara J. Reed
Treasurer
By: Terry Lundquist
Chief Deputy Treasurer

4/13/04
Re-checked
OK J. Lundquist
5/17/04

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

JAMES S. BRADSHAW, PRESIDENT
CORPORATE SERVICES
GT&B, LLC
ADJUSTED A.P.N. 1220-04-602-004

COUNTY OF LYON
STATE OF NEVADA
ON THIS 29th DAY OF March, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: Sept 3, 2004



Dennis Willis
DENNIS WILLIS, CHAIRMAN
GARDNERVILLE TOWN WATER COMPANY, INC.
ADJUSTED A.P.N. 1220-04-602-004

COUNTY OF
STATE OF
ON THIS 5th DAY OF April, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS WILLIS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: Feb. 9, 2004

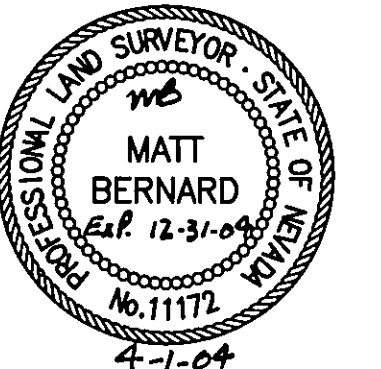


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF GT&B, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHWEST 1/4 OF SECTION 3 AND THE NORTHEAST 1/4 OF SECTION 4, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 03/24/04.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
MATT BERNARD, P.L.S. 11172

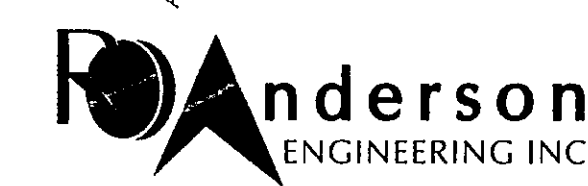


RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7th DAY OF May, 2004, AT 01 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 3046 DOCUMENT NO. 612575. RECORDED AT THE REQUEST OF GT&B, LLC.

Camela Krienerberg, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1



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HENDER, NEVADA 89023
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WEB SITE: HINN.ROANDERSON.COM

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
GT&B, LLC
AND
GARDNERVILLE TOWN
WATER COMPANY, INC.

LOCATED WITHIN PORTIONS OF THE NW1/4 OF SECTION 3 AND THE NE1/4 OF SECTION 4, T.12N., R.20E., M.D.M.
396-96-04 DOUGLAS COUNTY, NEVADA
39696BLA.dwg 03/11/04