

A.P.N. # 1022-16-002-101  
R.P.T.T. \$ 1006.20  
ESCROW NO. 040800822  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 550486  
SOUTH LAKE TAHOE, CA 96155

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 MAY 10 AM 10:40  
WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DANIEL C. NELSON AND SHEILA L. NELSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERNEST BOSS AND JUDY BOSS, HUSBAND AND WIFE** AS JOINT TENANTS

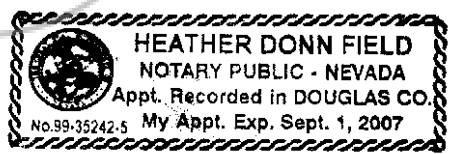
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2004**

*[Signature]*  
DANIEL C. NELSON  
*[Signature]*  
SHEILA L. NELSON

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on April 22, 2004  
by DANIEL C. NELSON and SHEILA L. NELSON

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0612624  
BK0504PG03288

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040800822

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of WELLINGTON described as follows:

Lot 20, as set forth on the map of Pleasant Meadow  
Subdivision, filed for record in the office of the Douglas  
County Recorder on October 12, 1993 in Book 1093, at Page  
1611, as Document No. 319836, Official Records of Douglas  
County, Nevada.

Assessor's Parcel No. 1022-16-002-101

0612624

BK0504PG03289