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REQUESTED BY
Timeshare Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 10 AM 11:50

WERNER CHRISTEN
RECORDER

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Prepared by:

Record and Return to:

✓ Timeshare Transfer, Inc.
(Without examination of title)
1850 43rd Avenue, Suite C-2
Vero Beach, FL 32960
1-877-414-9083

A Portion of Parcel No. 1319-30-643-010
Consideration: \$4,575.00

R.P.T.T. \$ 19⁵⁰

WARRANTY DEED

THIS WARRANTY DEED, Made this 19 day of April, 2004, by

**EDWARD WHALEN and SUSAN WHALEN, Trustees of the
EDWARD AND SUSAN WHALEN TRUST, dated December 30, 2002,**

of 9231 Sungold Way, Sacramento, California 95826, hereinafter called the Grantor, to

MANUEL P. SALINAS, an unmarried man,

of 320 W. 220th Street, Unit #4, Carson, California 90745, hereinafter called the Grantee.

Grantors are the duly authorized and acting Trustees of the Edward and Susan Whalen Trust dated December 30, 2002, which is in full force and effect and has never been revoked.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Four Thousand Five Hundred Seventy-Five and 00/100 (\$4,575.00) Dollars, and other valuable considerations, receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located and situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as:

**The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-009-38-01, Stateline, NV 89449
See Exhibit "A" attached hereto and by this reference made a part hereof.**

Grantee's Usage Shall Commence in the Year 2005.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

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AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

This being the same property conveyed to Grantor herein by Grant, Bargain, Sale Deed of Rebecca A. Baxman and Barry Baxman dated June 17, 2003 and recorded July 9, 2003 in Book 703 at Page 3354 as Instrument No. 0582730 in the Official Records of Douglas County, Nevada.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Edward Whalen

EDWARD WHALEN, Grantor/Trustee
9231 Sungold Way
Sacramento, CA 95826

Susan Whalen

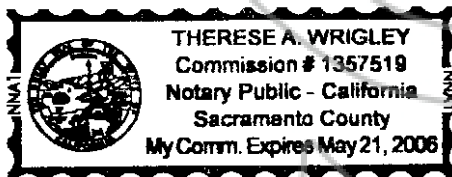
SUSAN WHALEN, Grantor/Trustee
9231 Sungold Way
Sacramento, CA 95826

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **EDWARD WHALEN and SUSAN WHALEN, Trustees of the EDWARD AND SUSAN WHALEN TRUST dated December 30, 2002**, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Identification: RO619770, NO122720 and personally known to me.

Witness my hand and official seal in the County and State last aforesaid this 19th day of April, 2004.



Therese A. Wrigley

Notary Signature

THERESE A. WRIGLEY

Notary Printed

My Commission expires: 5/21/06

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EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 9 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with the Declaration.

A Portion of APN: 1319-30-643-010

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