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PIN Tax ID #: 121915001053

This Instrument prepared by:

RONALD E. MEHARG

When recorded, return to:

✓ **DOCX, LLC**
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

WFNVSTDR-5 05/02/04

Mail Tax Statements To:

HEIDI R WEBER
869 BOLLEN CIRCLE
GARDNERVILLE, NV 89410

Project #: 472MERS

Reference #: 472-9359039



* 4 7 2 - 9 3 5 9 0 3 9 *

Secondary Reference #: 20040613 (R048)

Property Address:

869 BOLLEN CIRCLE
GARDNERVILLE, NV 89410

REQUESTED BY
DOCX
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 10 PM 2:57

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID KJ DEPUTY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, **WELLS FARGO HOME MORTGAGE, INC.** as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trutor(s): **HEIDI R. WEBER, AN UNMARRIED WOMAN**

Original Trustee: **UNITED TITLE OF NEVADA**

Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Deed of Trust: 10/15/2001

Loan Amount: \$220,500.00

Date Recorded: 10/15/2001

Book: 1001

Page: 4464

Instrument #: 0525116

Comments:

and recorded in the official records of **DOUGLAS** County, State of **Nevada**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/ 5/2004.

WELLS FARGO HOME MORTGAGE, INC.



R murrah

RACHELL MURRAH

VICE PRESIDENT LOAN DOCUMENTATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

0612681

BK0504PG03586



L Green
LINDA GREEN
VICE PRESIDENT

State of GA
County of FULTON

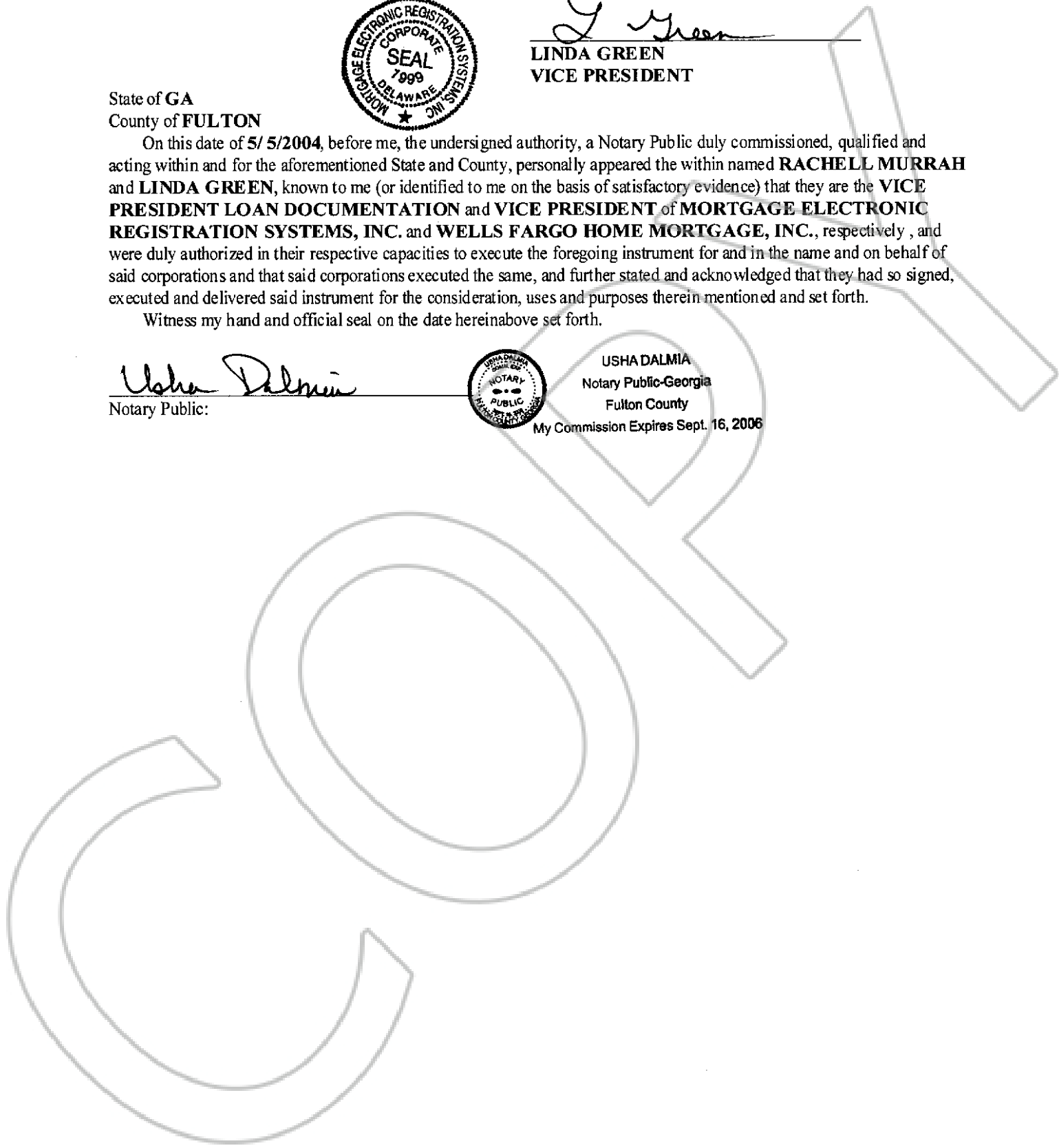
On this date of **5/ 5/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **RACHELL MURRAH** and **LINDA GREEN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and **WELLS FARGO HOME MORTGAGE, INC.**, respectively, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporations and that said corporations executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006



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