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REQUESTED BY  
*Anderson + Dorn Ltd*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1320-02-001-057

2004 MAY 10 PM 2:58

**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
294 East Moana Lane, Suite B-27  
Reno, Nevada 89502

WERNER CHRISTEN  
RECORDER

*s/16<sup>00</sup> kd* DEPUTY

**AFTER RECORDING MAIL TO:**

JOHN CROSBY and BEZITA CROSBY  
2533 Lena Court  
Minden, Nevada 89423

**MAIL TAX STATEMENT TO:**

JOHN CROSBY and BEZITA CROSBY  
2533 Lena Court  
Minden, Nevada 89423

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JOHN W. CROSBY also known as JOHN CROSBY and BEZITA CROSBY, husband  
and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN CROSBY and BEZITA CROSBY, Trustees, or their successors in trust,  
under the CROSBY LIVING TRUST, dated April 14, 2004 and any  
amendments thereto. It is the intent of the Grantors to maintain ownership of  
this asset as the Community Property of JOHN CROSBY and BEZITA  
CROSBY.

ALL that real property situated in the **County of Douglas**, State of Nevada, more  
particularly described in Exhibit "A", attached hereto and incorporated herein.

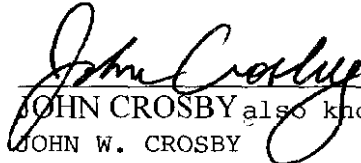
Subject To: 1. Taxes for the Current fiscal year, paid current

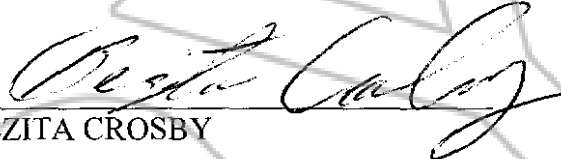
0612682

BK0504PG03588

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


WITNESS our hands, this 14<sup>th</sup> day of April, 2004.

  
\_\_\_\_\_  
JOHN CROSBY also known as  
JOHN W. CROSBY

  
\_\_\_\_\_  
BEZITA CROSBY

STATE OF NEVADA }  
  } ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this  
14<sup>th</sup> day of April, 2004.  
by JOHN CROSBY and BEZITA CROSBY.

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

### Legal Description:

#### PARCEL NO. 1:

All that portion of Lot 1 of the Northwest  $\frac{1}{4}$  of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 5 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at Page 1257, as Document No. 19855.

#### PARCEL NO. 2:

Together with the right to use an access easement as evidenced by Parcel Map No. 2 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1254, as Document No. 19852 and Parcel Map No. 4 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1256, as Document No. 19854, Official Records, Douglas County, Nevada.

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Property Address: 2533 Lena Court, Minden, Nevada 89423

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