

RECORDING REQUESTED BY

REQUESTED BY

Martin Natsuhara  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO

2004 MAY 10 PM 3:14

Martin E. Natsuhara  
37073 Lassen Street  
Fremont, CA 94536

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

Escrow No.  
Order No.

APN 1319-30-645-003 (pm)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX IS 390

- unincorporated area
- ~~City of~~ County of Douglas, State of Nevada
- computed on the full value of the interest or property conveyed, or is
- computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin Eiichi Natsuhara and Daisy Ritsuko Natsuhara, Trustee of the Agreement of Revocable Trust of Martin E. Natsuhara and Daisy R. Natsuhara dated August 25, 1993

hereby GRANT(S) to Martin E. Natsuhara, Daisy R. Natsuhara, Wesley S. Natsuhara and D. Grace Natsuhara

the following described real property in the County of Douglas

~~State of California:~~ State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-300-23-01, Stateline, NV 89449.

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated

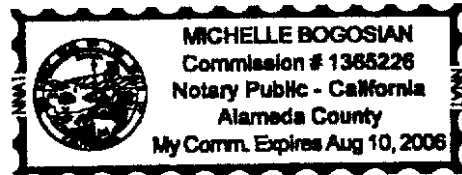
Martin E. Natsuhara  
Martin E. Natsuhara

Daisy R. Natsuhara  
Daisy R. Natsuhara

STATE OF California  
COUNTY OF Alameda ) SS.  
On May 7, 2004 before me,

Michelle Bogosian  
a Notary Public in and for said County and State, personally appeared  
Martin E. Natsuhara & Daisy R. Natsuhara

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michelle Bogosian  
Signature of Notary

Aug 10, 2006  
Date My Commission Expires

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 300 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
Stewart Title of Douglas County  
AN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

98 JUN 21 A9 50

LINDA SLATER  
RECORDER  
\$ 8.00 PAID TO DEPUTY

0430817

0198PG2893

0612688

BK0504PG03623