

A.P.N. # 1321-33-002-004

R.P.T.T. \$ -0- #15

ESCROW NO. 040100693

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1720 BUCKTHORN COURT
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 10 PM 3:51

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID B DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEANNE FINGAR, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILIP LYNDON FINGAR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 29, 2004**

Jeanne Fingar
JEANNE FINGAR



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
App. Recorded in Douglas County
My Com. Expires June 25, 2007
Not 08-00453-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/10/04,
by, **JEANNE FINGAR**

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100693

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 33, Township 13 North, Range 21 East, M.D.B. & M., as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the West line of said Section 33 North $00^{\circ}41'44''$ East, 1302.56 feet to the Southwest corner of Parcel "B" of said Map; thence along the South line of Parcel "B" South $89^{\circ}36'09''$ East, 2001.99 feet; thence South $00^{\circ}35'02''$ West, 1306.75 feet to the South line of said Section 33 North $89^{\circ}28'58''$ West, per Document No. 78498, 2004.52 feet to THE POINT OF BEGINNING.

SUBJECT TO a Roadway Easement 50.00 feet wide, adjacent to and North of the South line of Section 33, within the above described parcel and further a Roadway Easement 50.00 feet wide traversing through the middle of the above described parcel.

ASSESSOR'S PARCEL NO. 1321-33-002-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 19, 1987, BOOK 587, PAGE 1799, AS FILE NO. 154994, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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