REQUESTED BY Stewart Title of Douglas County A.P.N. # 1419-11-002-004 IN OFFICIAL RECORDS OF DOUGLAS COL HEYADA 0 RPTTS ESCROW NO. 04021043 2004 MAY 10 PM 4: 08 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO RECORDER CHRISTINE P. LAMPHERE 3474 ALPINE VIEW COURT s/6 PAID K CARSON CITY, NEVADA 89705 WHEN RECORDED MAIL TO: CHRISTINE P. LAMPHERE 3474 ALPINE VIEW COURT CARSON CITY, NEVADA 89705 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED 040501180 THIS INDENTURE WITNESSETH: That CHRISTINE P LAMPHERE, A MARRIED WOMAN (WHO ACQUIRED TITLE AS CHRISTINE P. YARBORUGH), AS SUCCESSOR TRUSTEE OF THE FORREST BAYARD YARBOROUGH AND CHRISTINE PINTO YARBOROUGH TRUST, DATED APRIL 24, 2001 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTINE F. LAMPHERE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITYCounty of DOUGLAS COSME of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 30, 2004 HRISTINE

> MARION L. BECKER Comm. #1299521 OTARY PUBLIC CALIFORNIA O BUTTE COUNTY on Expires Apr. 13, 2005

	Apr. 13, 2005
STATE OF California }	***************************************
COUNTY OF Butte } ss.	
This instrument was coloneral dead before we	4/30/04
This instrument was acknowledged before me on by, CHRISTINE P LAMPHERE	,
Signature Moneon G. Bee	ker
Notary Public (One inch margin on all sid	les of document for Recorder's Use Only)

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STATE OF <u>California</u>	
COUNTY OF Butte	
On April 30, 2004 before me, Marion L. I	
(Name of Notary Public)	
personally appeared <u>Christine P. Lamphere</u>	
personally known to me (or proved to me on the basis of sa name(s) is/are subscribed to the within instrument and ackn same in his/her/their authorized capacity(ies), and that by h person(s), or the entity upon behalf of which the person(s) a	owledged to me that he/she/they executed to sis/her/their signature(s) on the instrument t
WITNESS my hand and official seal.  (Signature of Notary Public)	MARION L. BECKER  Comm. #1299521  NOTARY PUBLIC CALIFORNIA O BUTTE COUNTY My Commission Expires Apr. 13, 2005
	(This area for notarial seal)

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 102, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 1419-11-002-004



**0612709** BK0504PG03790