

A.P.N. # 1419-11-002-004

R.P.T.T.S 0 # 5
ESCROW NO. 04021043

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
CHRISTINE P. LAMPHERE
3474 ALPINE VIEW COURT
CARSON CITY, NEVADA 89705
WHEN RECORDED MAIL TO:
CHRISTINE P. LAMPHERE
3474 ALPINE VIEW COURT
CARSON CITY, NEVADA 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 10 PM 4:09

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN DAVID LAMPHERE**, grantor of vestee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTINE P. LAMPHERE**, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **CARSON CITY** County of **DOUGLAS COUNTY** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

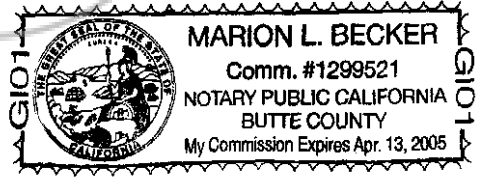
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 30, 2004**

John David Lamphere

JOHN DAVID LAMPHERE

STATE OF California }
COUNTY OF Butte } ss.



This instrument was acknowledged before me on 4/30/04
by JOHN DAVID LAMPHERE

Signature *Marion L. Becker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0612710
BK0504 PG03791

STATE OF California

COUNTY OF Butte

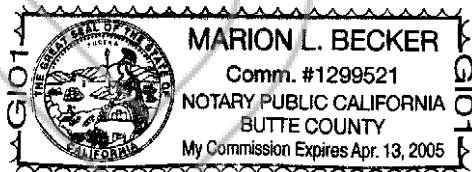
On April 30, 2004 before me, Marion L. Becker, notary
(Name of Notary Public)

personally appeared John David Lamphere

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Marion L. Becker
(Signature of Notary Public)



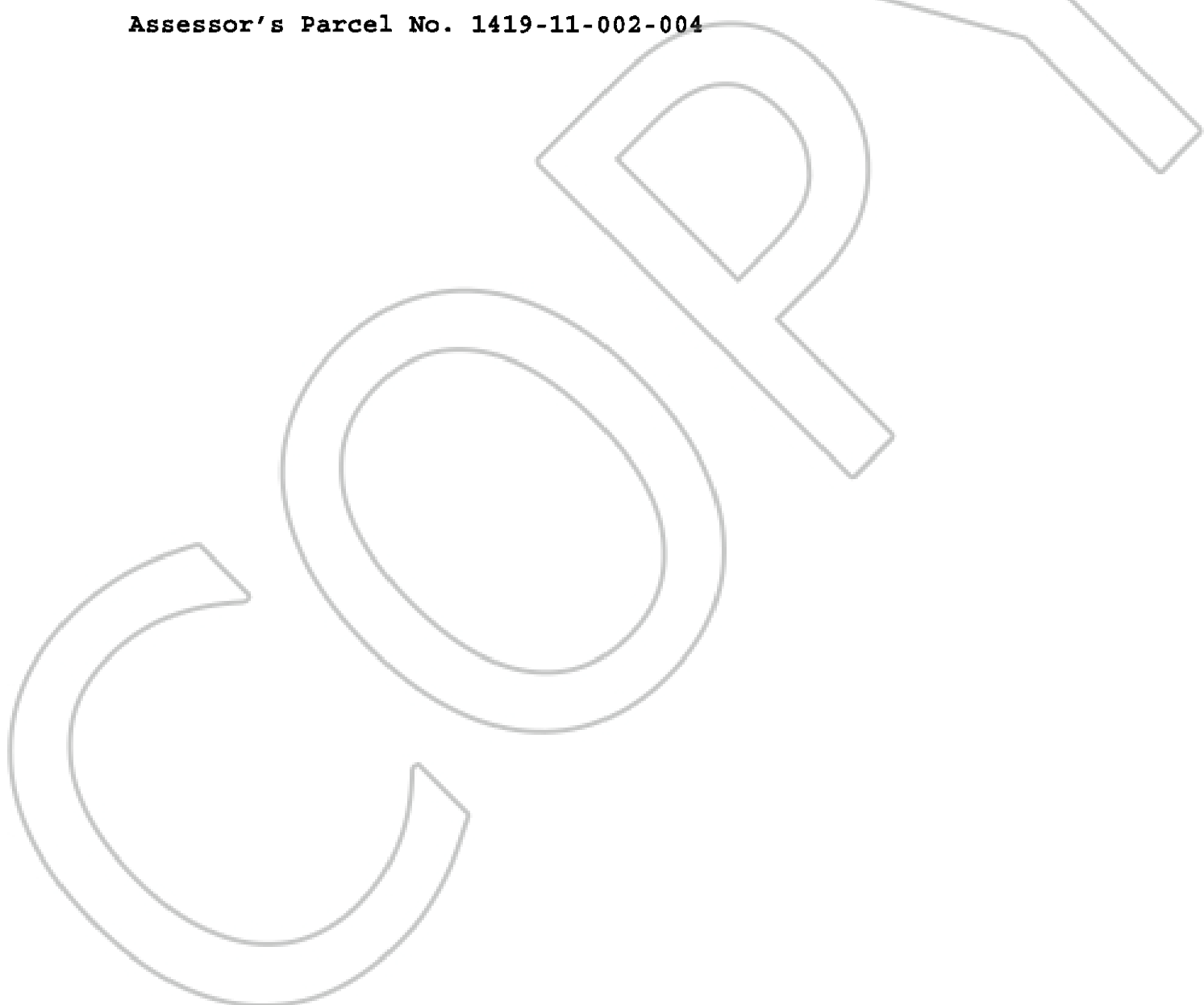
(This area for notarial seal)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 102, of ALPINE VIEW ESTATES, NO. 3, as shown on the
Official Map recorded on April 16, 1973, in Book of Maps,
as Document No. 65319.

Assessor's Parcel No. 1419-11-002-004



0612710

BK0504PG03793