A.P.N. # 1219-03-001-049

R.P.T.T. \$ 00.00 \$ Q

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
 SAME AS BELOW

WHEN RECORDED MAIL TO:
 CHARLES W. DIETS
 234 PLUM COURT
 GARDNERVILLE, NV 89460

Charles W Deits
IN OFFICIAL RECORDS OF
OUGLAS CO. NEVADA

2004 MAY 11 AM 9: 50

WERNER CHRISTEN RECORDER

\$ 15 PAID K& DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES W. DIETS and FRANCINE DIETS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES W. DIETS or FRANCINE DIETS, Trustees, or successor Trustees of the DIETS FAMILY LIVING TRUST, dated November 8, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2004

CHARLES W. DIETS

FRANCINE DIETS

M

J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

This instrument was acknowledged before me on by, CHARLES W. DIETS and FRANCINE DIETS

Ignature Notary Public (One inchmargin on all sides of document for Recorder's Use Only)

des of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B.&M., Douglas County, Nevada further described as follows:

Parcel 3A, as set forth on Parcel Map #2 for Coldwell Banker Itildo Inc. filed for record in the office of the County Recorder, Douglas Country, Nevada on March 5, 1992, in Book 392, Page 528, as Document No. 272544.

APN 1219-03-001-049



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