

EXHIBIT "A"

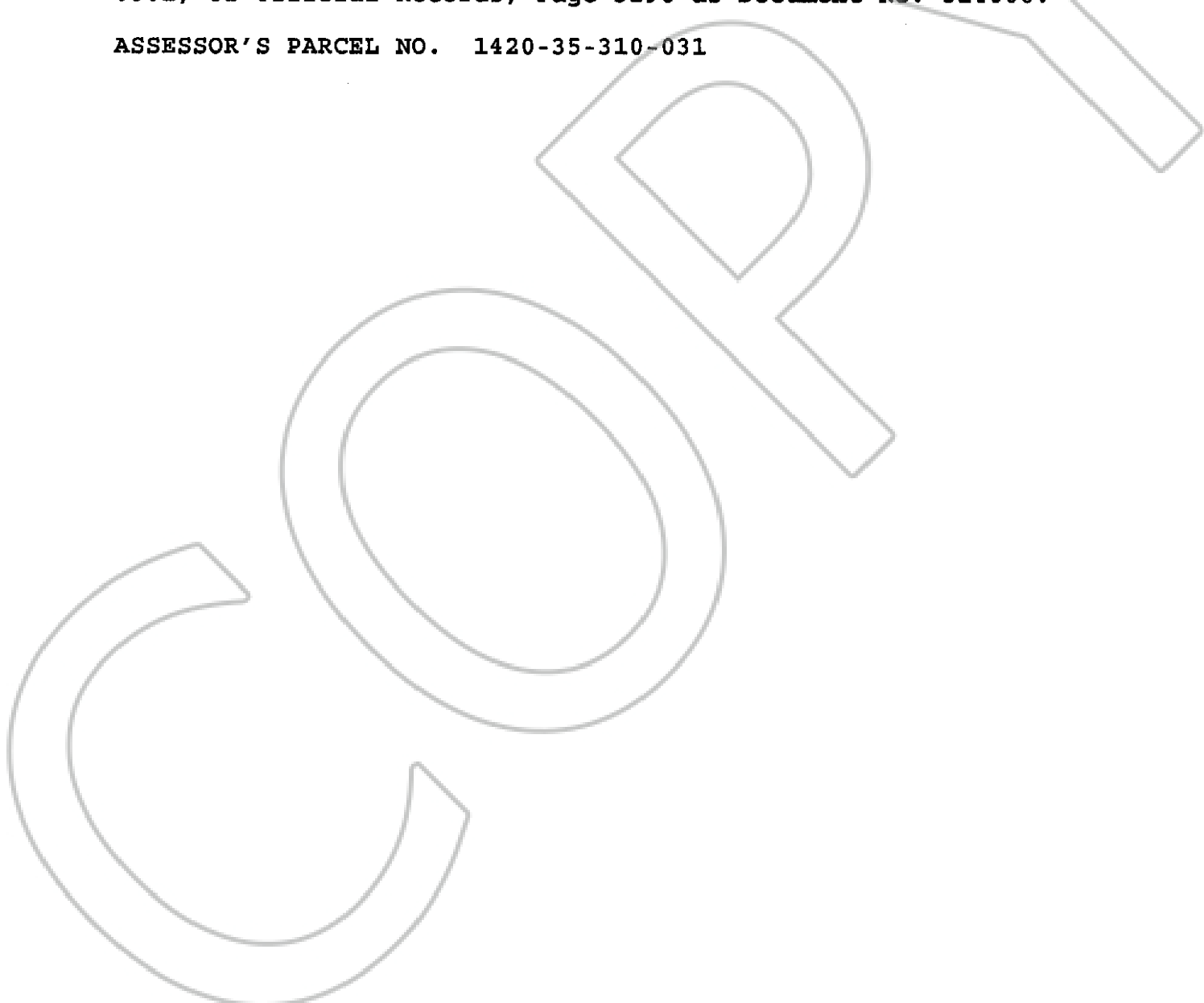
LEGAL DESCRIPTION

ESCROW NO.: 030304058

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 62 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-310-031



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