A.P.N. # 1420-35-310-031

R.P.T.T. § 1,712.10
ESCROW NO. 030304058
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: VINCENT AMARA 2679 SKYLINE DRIVE MINDEN, NV 89423 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 MAY 11 AH 10: 50

WERMER CHRISTEN
RECORDER

PAID K9 DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

VINCENT JOHN AMARA AND DORIS GAYLE MARCHANT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 30, 2004

SYNCON HOMES A NEVADA CORPORATION

3.00	
	N

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City
fly Appt. Expires February 15, 2005

No: 97-0092-3

ANDREW W. MITCHELL
PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

STATE OF Nevada

State Of Nevada

This instrument was acknowledged before me on 5-5-04-by, ANDREW W. MITCHELL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304058

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 62 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-310-031



0612756 BK0504PG04041