APN: 1320-33-811-049

**RECORDING REQUESTED BY:** 

ROBERT M. CARTER

BARBARA J. CARTER

WHEN RECORDED, MAIL TO:

ROBERT M. CARTER

BARBARA J. CARTER

1346 Windsor Drive

Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:** 

SAME AS ABOVE

Robert Carter
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 HAY 11 PM 2: 32

WERNER CHRISTEN RECORDER

K PAID KO DEPUTY

P.7.T.T. 30 #6

## Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 1320-33-811-049 Location: 134

Location: 1346 Windsor Drive, Gardnerville, NV 89410

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE

□ computed on full value of property conveyed, or TO A TRUST - EXEMPTION #6

computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, ROBERT CARTER and BARBARA CARTER, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to THE CARTER FAMILY TRUST, dated May 7, 2004, whose Trustees are, at the time of recording, ROBERT M. CARTER and BARBARA J. CARTER, whose successors and appointees are also named in that instrument known as the CERTIFIED EXTRACT OF TRUST AGREEMENT of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,

together with all the	tenements,	hereditaments,	and appurtenance	s thereunto be	longing, and the	reversions.
			* * * / / /	1	<i>U U</i> ,	,

remainders, rents, issues, and profits thereof.

Detail 8, 2009

Dated /

ROBERT CARTER

Barbara Carter

BARBARA CARTER

State of Nevada

) 55

County of Douglas

On this <u>B</u> day of <u>MAY</u>, in the year <u>COUM</u>, before me, <u>PODERT CARTER</u> and <u>BARBARA CARTER</u>, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC, State of Nevada

(A).

ROBERT R. WEBSTER
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 10-07-2006
Certificate No: 02-78159-8

0612788

## **EXHIBIT "A" (LEGAL DESCRIPTION)**

Lot 1, on Block A, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-049

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

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