

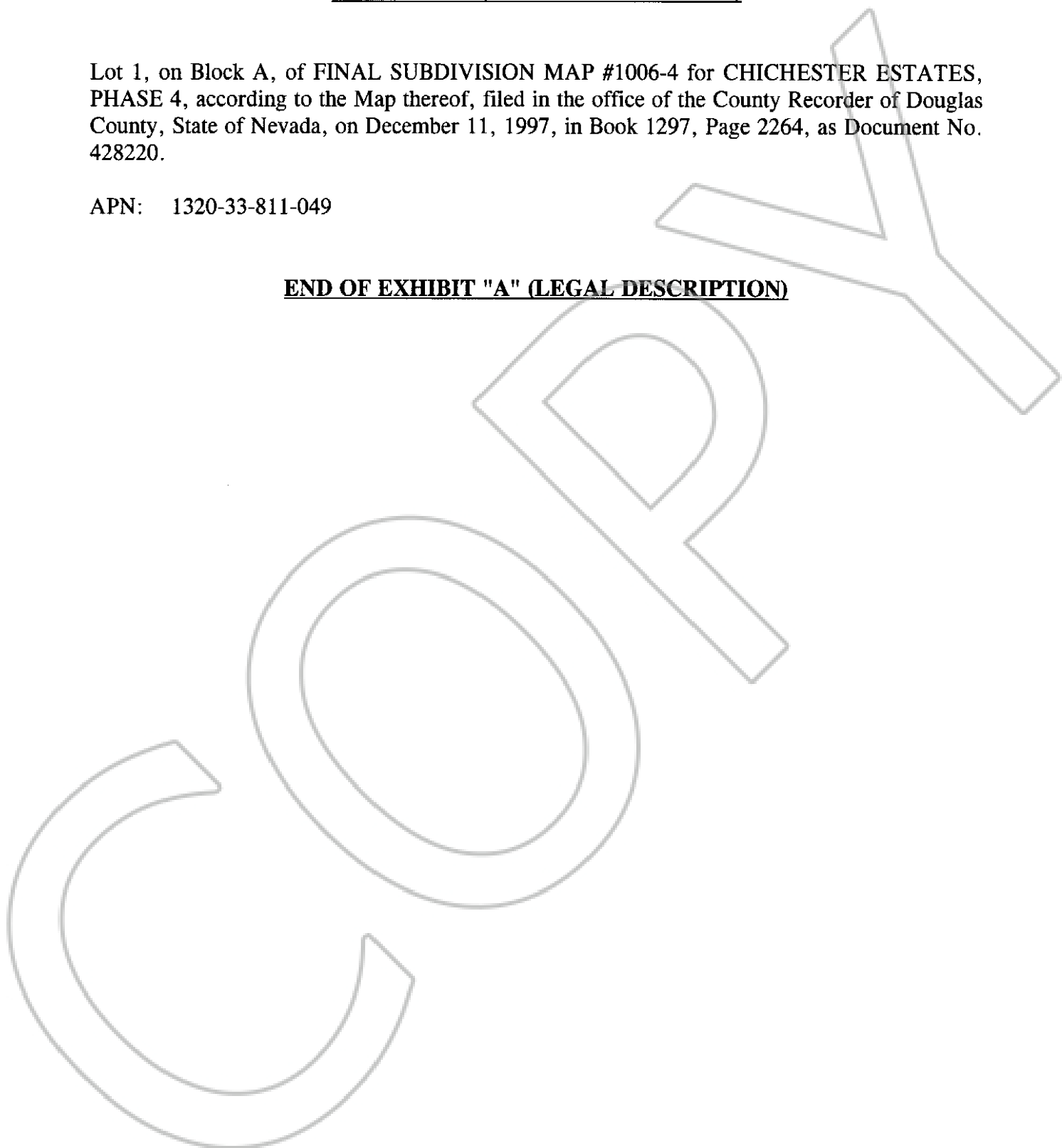


**EXHIBIT "A" (LEGAL DESCRIPTION)**

Lot 1, on Block A, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-049

**END OF EXHIBIT "A" (LEGAL DESCRIPTION)**



0612788  
BK0504PG04213