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REQUESTED BY
Andrew MacKenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-30-112-001
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

2004 MAY 11 PM 2:44

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

GRANTEE/MAIL TAX STATEMENTS TO:
SUZANNE H. PARKER, Trustee
1762 Heather Circle
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ # 6

THIS INDENTURE, made on May 6, 2004, by and

between SUZANNE H. PARKER, grantor, and SUZANNE H. PARKER, Trustee of "THE
SUZANNE H. PARKER 2004 TRUST," of 1762 Heather Circle, Minden, Nevada 89423, grantee,

WITNESSETH:


That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to her in hand paid
by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land
situated in the county of Douglas, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

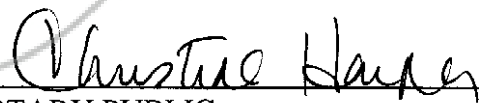
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.



SUZANNE H. PARKER

STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 6, 2004, personally appeared before me, a notary public, SUZANNE H. PARKER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

UNIT NO. 1, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633.

TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633.

Being Assessor's Parcel No. 1320-30-112-001.