

16  
APN: 1319-30-712-014 PTN

RECORDING REQUESTED BY

CHICAGO TITLE/TIMESHARE DIV.

WHEN RECORDED AND MAIL TAX STATEMENTS TO

MANUEL P. SALINAS  
320 W 220<sup>TH</sup> STREET #4  
CARSON CA 90745

TITLE ORDER #: 33087784

ESCROW #: TS8049

DOCUMENTARY TRANSFER TAX: \$N/A

CITY: LAS VEGAS

REQUESTED BY  
Chicago Title  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 11 PM 2:49

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID K2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORRECTIVE GRANT, BARGAIN, SALE DEED

(THIS DOCUMENT IS BEING RE RECORDED TO CORRECT DOCUMENT RECORD ON 10/27/03 DOC NO. 594877)  
THIS DEED IS BEING RECORDED TO CORRECT THE EXHIBIT "A" LEGAL DESCRIPTION.

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GEORGE B. SPRINGMAN and LINDA D. SPRINGMAN, TRUSTEES UNDER THE SPRINGMAN TRUST AGREEMENT, DATED JULY 8, 1994

does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

MANUEL P. SALINAS, AN UNMARRIED MAN

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows;

COMMONLY KNOWN AS NAEGLE BUILDING, SUMMER SEASON, WEEK 31-093-14-02, STATELINE, NV 89449, AND LEGALLY DESCRIBED AS;

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/20<sup>TH</sup> INTEREST IN AND TO LOT 31, AS SHOWN ON TAHOE VILLAGE UNIT NO. 1-13<sup>TH</sup> AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097; UNIT NO. 093, FOR ONE WEEK EACH YEAR IN THE SUMMER SEASON, AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

(DEED CONTINUED ON NEXT PAGE)

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

*George B. Springman, Trustee*  
GEORGE B. SPRINGMAN, TRUSTEE

*Linda D. Springman, Trustee*  
LINDA D. SPRINGMAN, TRUSTEE

Document Date: 4/19/2004  
STATE OF California  
County of Contra Costa } ss.

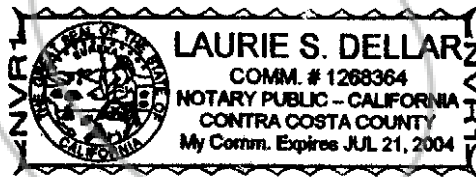
On April 22, 2003 (date) before me, Laurie S. Dellar (notary name), Notary Public, Personally appeared GEORGE B. SPRINGMAN and LINDA D. SPRINGMAN, personally known to me ~~(or proved to me on~~

~~the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Laurie S. Dellar

(notary seal)



Signatures and seal must be placed inside the 1" margin, or deed will be rejected by the recorder

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DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

(a) AN UNDIVIDED 1/20TH INTEREST, IN AND TO LOT 31 AS SHOWN ON TAHOE VILLAGE UNIT NO. 1-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 081 TO 100 (INCLUSIVE) AS SHOWN ON TAHOE VILLAGE UNIT 3, FIFTH AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AS CORRECTED BY CERTIFICATE OF AMEENMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENTED NO. 62661; AND (b) UNIT NO. 093 AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT; TOGETHER WITH THOSE EASMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDIDTIONS AND RESTRICTIONS FOR THE **THE RIDGE TAHOE** RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096759, AS AMENDED BY DOCUMENT RECORDED OCTOBER 15, 1990, AS DOCUMENT NO. 236690, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS EXCLUSIVE RIGHT TO USE SAID INTEREST IN LOTS 31, 32 OR 33 ONLY, FOR ONE WEEK EACH YEAR IN THE **SUMMER "SEASON"** AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.

A PORTION OF APN: 1319-30-721-014

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