

A.P.N. # 1320-33-816-028

R.P.T.T. \$ 902.85

ESCROW NO. 040300428

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 11 PM 3:49

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
CURTIS L. BLACKWELL
1355 EAST MARION RUSSELL DRIVE
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CURTIS L. BLACKWELL, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

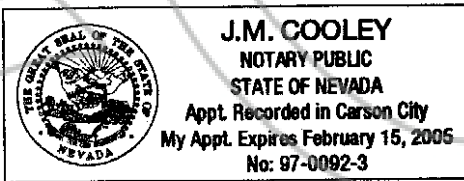
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2004**

**WEST RIDGE HOMES, INC.
A NEVADA CORPORATION**



BY: *Peter M. Beekhof, Jr.*
**PETER M. BEEKHOF, JR.
PRESIDENT**

BY: _____

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-10-04,
by PETER M. BEEKHOF, JR.

Signature: *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0612808

BK0504PG04368

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300428

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 55, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-028

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