A.P.N. # 1320-33-816-028

R.P.T.T. \$ 0.00 \$ S ESCROW NO.040300428

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
CURTIS BLACKWELL
1355 E. MARION RUSSELL DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF POUGLAS CO., NEVASA

2004 MAY 11 PM 3: 50

WERNER CHRISTEN RECORDER

PAID KAL DEPUTY

(Space Above for Recorder's Use Only)

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DIANE**LORRAINE BLACKWELL, a married woman and spouse of Grantee herein

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to CURTIS L BLACKWELL, a married man as his sole and separate property

the following described real property in the

County of DOUGLAS

, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE

AND SEPARATE PROPERTY. DATE: May 03, 2004

La response Blackwell

Warra da	IAMA SETTINGS  Hotory Public, State of Navada  Apparatused No. Co-00706-3
STATE OF Nevada	A SANSA MA VANTE BRANCO DOS & 1884
COUNTY OF DOUGLAS	03-857853
This instrument was acknowledged before n	ne on 5-10-04
by IANE LORRAINE BLACKWELL	
	•
Signature Jaura Betten	gen
Notary Public (One Inch Margi	in on all sides of Document for Recorder's Use Only
	0.710

0612809

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300428

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 55, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-028

