

A.P.N. # 1419-14-001-026

R.P.T.T. \$ 1209.00

ESCROW NO. 040701203

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
1680 TONI COURT
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 11 PM 3:57

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BANK OF AMERICA N.A., fka BANK OF AMERICA NT&SA, a National Banking Association**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVE E. ERVEN and LESLIE G. ERVEN, TRUSTEES OF THE ERVEN FAMILY TRUST DATED 03/24/2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 28, 2004** **BANK OF AMERICA N.A., fka BANK OF AMERICA NT&SA, a National Banking Assoc.**

BY: *Ann Wohlabaugh*
BY: _____
AUTHORIZED OFFICER

BY: _____
Ann Wohlabaugh
Vice President

STATE OF NEW YORK }
~~NEVADA~~ }
COUNTY OF ERIE } ss.
~~DOUGLAS~~ }

This instrument was acknowledged before me on April 28 2004
by, BY: Jennifer A. Zagst

Signature *Jennifer A. Zagst*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

SEAL

0612813

BK0504PG04419

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701203

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of CARSON CITY described as follows:

Lot 79, of ALPINE VIEW ESTATES, NO. 3, as shown on the
Official Map recorded on April 16, 1973, in Book of Maps,
as Document No. 65319.

Assessor's Parcel No. 1419-14-001-026



0612813

BK0504P604420