REQUESTED BY
Stewart Title of Douglas County 1320-33-311-023 A.P.N. # IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA R.P.T.T. \$ 487.50 ESCROW NO. 040300900 2004 MAY 11 PM 4: 05 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW U PAID B DEPUTY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 30, 2004 CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT ZENTURE C NEVADA LIMITED LIABILITY CEMÓ, MANAGER STATE OF } ss. COUNTY OF Please see attached Certificate. This instrument was acknowledged before me on

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

0612818 BK0504PG04473

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300900

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 29, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, by Certificate of Amendment recorded November 22, 2000, Book 1100, Page 4362, as Document No. 503768, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-33-311-023



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## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California County of <u>El Darado</u>	} ss.
On May 4, 2004, before me, Copersonally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Pyblic")  F. CE MO  Name(s) of Signer(s)
CORAZON J. CHUA Commission # 1300007	personally known to me proved to me on the basis of satisfactory evidence  to be the person(s) whose name(s) is/are
Notary Public - California El Darado County My Comm. Expires May 5, 2005	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal.  Signature of Notary Public
Though the information below is not required by la and could prevent fraudulent removal as Description of Attached Document Title or Type of Document:	nw, it may prove valuable to persons relying on the document nd reattachment of this form to another document. Lot 29. blk b Chickske Est R:
Document Date: 4/30/04 Signer(s) Other Than Named Above: Nor	Number of Pages:
<ul> <li>Individual</li> <li>Corporate Officer — Title(s):</li> <li>Partner — I Limited ☐ General</li> <li>Attorney in Fact</li> <li>Trustee</li> <li>Guardian or €onservator</li> </ul>	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing: <u>C&amp;C 16000</u>	La LL

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Prod. No. 5907

leorder: Call Toll-Free 1-800-876-6827