APN # 1220-24-302-032

R.P.T.T. \$ 0 \$\frac{1}{2}\$ ESCROW NO. 040800833

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
TO & WINNERS Cu.
Gaud. UV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
EQUIPMENT OF THE PROPERTY OF THE PROPERTY

2004 MAY 12 AM II: OO

WERNER CHRISTEN RECORDER

5 15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GENE MURRAY, Husband of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STACEY FRANCOIS, a Married Woman as Her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 30, 2004

GENE MURRAY

STATE OF NEUDOLD }
COUNTY OF DOUGLOS }

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Reported in Douglas County

No: 02-79085-6 - Expires December 16, 2006

This instrument was acknowledged before me on 5.5 OCI

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040800833

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24. Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 2C as set forth on Parcel map #2 for Beverly Roberts, et al., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

Assessors Parcel No. 1220-24-302-032