

A.P.N. # 1420-35-101-001

R.P.T.T. \$ 975.00

ESCROW NO. 04051332

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2797 EAST VALLEY ROAD
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 12 PM 4:18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

040501357 (Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARL D. SNOW AND DEBORAH I. SNOW,**
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JERRY HOFER, AN UNMARRIED MAN**
f.

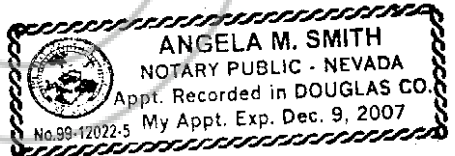
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2004**

Carl D. Snow
CARL D. SNOW
Deborah I. Snow
DEBORAH I. SNOW



STATE OF *NV* }
COUNTY OF *Cassidy* } ss.

This instrument was acknowledged before me on *5/7/04*
by **CARL D. SNOW and DEBORAH I. SNOW**

Signature *Angela M. Smith*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0504 PG05375

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040501357

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the
Northwest Quarter of the Northwest Quarter of Section 35,
Township 14 North, Range 20 East, M.D.B.&M., more
particularly described as follows:

Parcel 1, of that certain Parcel Map for JAMES W. BARKER,
according to the map thereof, filed in the office of the
County Recorder of Douglas County, State of Nevada, on
August 1, 1979, in Book 879, of Official Records, at Page
002, as Document No. 35054.

Assessors Parcel No. 1420-35-101-001

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BK0504PG05376