

REQUESTED BY
MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 13 AM 9:46

WERNER CHRISTEN
RECORDER

\$16.00 PAID *ps* DEPUTY

Assessor's Parcel No.: 1420-28-111-018

RPTT: \$ #3 or Exempt # re-record

Recording Requested by:

Marquis Title & Escrow, Inc.
1520 U.S. Highway 395 North
Gardnerville, NV 89410

Escrow Number: 23101205

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

This document is being re-recorded to correct the description to read as follows:

Lot 45, as set forth on the Official Plat of **SARATOGA SPRINGS ESTATES, UNIT NO. 2**, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088, and amended by document recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records.

This description supersedes the description contained in the attached certified copy.

0612946
BK0504 PG05423

A.P.N. 1420-28-111-008
Escrow No. 23101205
R.P.T.T. \$1,072.50

When recorded Mail To:
(Tax Statement Same)
Leonard Sutherland
704 Blurrock
Gardnerville, Nevada 89410

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -3 PM 3: 36

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID *KZ* DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, JAMES R. GRAY AND KIMBERLY GRAY husband and wife, as Joint Tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to LEONARD W. SUTHERLAND, JR. and CANDACE A. SUTHERLAND husband and wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-28-111-008, specifically described as follows:

Lot 45, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 29 day of September, 2003.

James R. Gray

JAMES R. GRAY

Kimberly Gray

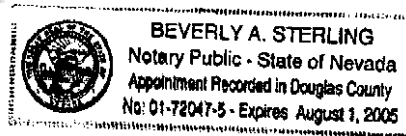
KIMBERLY GRAY

STATE OF NEVADA
COUNTY OF

On 10-1-03, 2003, James R. Gray + Kimberly Gray personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Beverly A. Sterling

Notary Public



[Faint, illegible text, possibly a stamp or additional signature]

0612946

BK 0504 PG 05424

0592461
BK 1003 PG 1962

COPY

SEAL

Certified Copy

The foregoing instrument is a full, true, and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 22 day of

April 2004

By: Colleen K. [Signature] Deputy Recorder

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BK0504PG05425