REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. MEVAGA

APN: 1420-27-310-008

2004 MAY 13 AM 11: 38

RECORDING REQUESTED BY: Western Title Company, Inc.

WERNER CHRISTEN RECORDER

WHEN RECORDED MAIL TO:

s/6 PAID B

DEPUTY

Name Street ROBERT ALLEN

2879 JACKIE CIRCLE

Address

City,State

MINDEN, NV 89423

Zip

Order No.

00025977-501- CAS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

- That said work was started on or about 9/19/03 and was fully and actually completed on 5/4/04.
 - That the contractor commencing and completing said work was GAINES COMPANY.
 - That THEODORE GAINES, TRUSTEE is the owner of said property, located at 2879 JACKIE CIRCLE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

> 0613000 BK 0 5 0 4 PG 0 5 6 8 3

Notice of Completion - Page 2

IN WITNESS WHEREOF, I have affixed MY signature(s) this 10TH day of MAY, 2004.

THEODORE GAINES, TRUSTEE, OWNER

STATE OF NEVADA

SS:

County of CARSON CITY

THEODORE GAINES

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

THEODORE GAINES, TRUSTEE

Subscribed and sworn to before me May 11, 2004

this LATH day of MAY, 2004.

NOTARY PUBLIC

CHERI A. SMITH

Notary Public - State of Nevada Appointment Recorded in Carson City

No: 98-49759-3 - Expires January 5, 2007

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Legal Description

Lot 8 as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES PHASE 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 9, 2000 in Book 0800, Page 1587 as Document No. 497366.



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