0923-07-000-014 A.P.N. #

198.90 R.P.T.T. \$ ESCROW NO. 04021067 640501196 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. MACLEAN P.O. BOX 624116 SOUTH LAKE TAHOE, CA. 96154

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF OOUGLAS CO. NEVADA

2004 MAY 13 AM 11: 59

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBORAH C. MARTIN, AN UNMARRIED WOMAN AND CHARLES H. JAMES AND CAREL LYTLE-JAMES, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS MACLEAN** AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2004

DEBORAH C. MARTIN

DANA VON STETINA NOTARY PUBLIC - NEVADA ppt. Recorded in DOUGLAS CO. My Appt. Exp. Jan. 27, 2008 こうしょう アントラント・アントラント・アントラント

STATE OF

Signature

COUNTY OF

This instrument was acknowledged before me on by DEBORAH C. MARTIN and CHARLES JAMES and CAREL LYTLE-JAMES

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0613006 BK 0504 PG 05716

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8 as set forth on that certain Map of Division Into Large Parcels #LDA 03-082, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 29, 2004, in Book 0104 of Official Records at Page 9972, as Document No. 603231.

ASSESSOR'S PARCEL NO. 0923-07-000-014



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