

15-

REQUESTED BY  
*Flagstar Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 13 PM 12:24

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Be DEPUTY

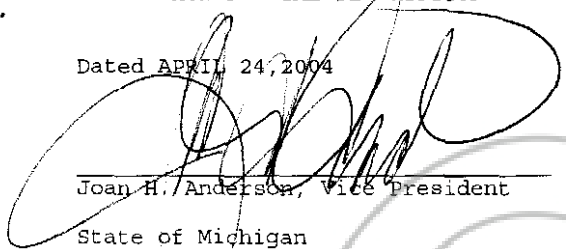
Loan No. 999141188  
Tax Id # 132035001005

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by HAROLD WHEELER and MARY WHEELER, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WORLD MORTGAGE GROUP as beneficiary, dated JANUARY 09, 2003 and recorded on January 15, 2003 as Book and Document # 0564016 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

SEE ATTACHED LEGAL DESCRIPTION

Dated APRIL 24, 2004



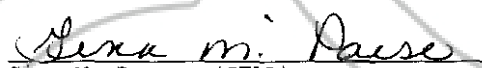
Joan H. Anderson, Vice President

State of Michigan  
SS.  
County of Oakland

SEAL

ON APRIL 24, 2004, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.



Gina M. Paese, (SEAL)  
Notary Public  
My commission expires FEBRUARY 19 2008

Mail Tax Statements To:

HAROLD WHEELER  
MARY WHEELER  
1604 VIEWMONT CRT  
GARDNERVILLE, NV 89410

When Recorded Return To:

Mortgage Electronic Registration Systems, Inc.  
as nominee for Flagstar Bank, FSB  
5151 Corporate Dr.  
TROY, MI 48098  
Drafted by: Angel L. Hall

0613020

BK0504PG05740

**EXHIBIT "A"**

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land located within a portion of the Northeast 1/4 of Section 34 and the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 5-A-3, as set forth upon that Parcel Map for Murrell and Jean Williams, recorded September 25, 1984, in Book 984, at Page 2693, as Document No. 107314, Official Records of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southeast corner of Parcel 5-A, as shown on the Parcel Map for Wagner and Associates, Inc., recorded September 21, 1983, as Document No. 87326, which bears North 62°56'22" East, 7,420.71 feet from the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B. & M.;  
thence South 89°50'50" West, 957.47 feet;  
thence North 00°20'5" West 50.00 feet to the POINT OF BEGINNING;  
thence South 89°50'50" West 383.40 feet;  
thence North 00°20'05" West, 573.96 feet;  
thence North 89°56'17" East, 383.40 feet;  
thence South 00°20'05" East, 573.35 feet to the POINT OF BEGINNING

The above described parcel is subject to all of the easements shown on the Parcel Map for Wagner and Associates, Inc., recorded September 21, 1983, in Book 983, at Page 1789, as Document No. 87326, Official Records of Douglas County, Nevada. Said map was amended May 1, 1984, in Book 584, at Page 120, as Document No. 100270, of Official Records.

Per NRS 111.312, this legal description was previously recorded on October 10, 1984, in Book 1084, at Page 1450, as Document No. 108546, of Official Records.

Assessor's Parcel No. 1320-35-001-005

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 15 PM 3:15

WERNER CHRISTEN  
RECORDER

\$ 22.00 PAID 12 DEPUTY



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BK 0103 PG 05936

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BK 0504 PG 05741