

A.P.N. # 1319-03-811-008

R.P.T.T. \$ 0.00 #6

ESCROW NO. ACCM1714

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. FISHER
2457 GENOA SPRINGS COURT
P.O. BOX 847
GENOA, NV 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 13 PM 3:37

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *BS* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JACKSON B. FISHER and MARY E. FISHER, husband and wife and JOHN FISHER and JOCELYN FISHER, husband and wife, all as joint tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACKSON B. FISHER and MARY E. FISHER, Co-Trustees of the 1997 FISHER FAMILY TRUST u/d/t Dated November 13, 1997, as to an undivided 62.5% interest and JOHNATHAN B. FISHER and JOCELYN V. FISHER, husband and wife as joint tenants, as to an undivided 37.5% interest**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 04, 2004**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.
STFWART TITLE OF DOUGLAS COUNTY

Jackson B Fisher

JACKSON B. FISHER
Mary E Fisher

MARY E. FISHER
John Fisher

JOHN FISHER
Jocelyn Fisher


JOCELYN FISHER

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-11-04
by **JACKSON B. FISHER and MARY E. FISHER**
and JOHN FISHER and JOCELYN FISHER

Signature *J.M. Cooley*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)


J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1714

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

Lot 8, Block A, as said lot and block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683.

Assessors Parcel No. 1319-03-811-008

PARCEL 2:

An easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwesterly corner of Unit 8 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No 338683 of the Douglas County Recorder's Office, said point bears North $07^{\circ}30'56''$ East, 68.27 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map;

thence North $42^{\circ}52'23''$ East, along the Westerly line of said Unit 8, 63.67 feet to the TRUE POINT OF BEGINNING; thence North $42^{\circ}52'23''$ East, 26.42 feet; thence South $53^{\circ}19'51''$ East, 70.41 feet; thence South $42^{\circ}52'19''$ West, 34.25 feet to the Northwesterly corner of Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map; thence South $42^{\circ}52'19''$ West, along the Westerly line of said amended Unit 9, 28.67 feet; thence North $47^{\circ}07'41''$ West, 15.00 feet to a point on the Easterly line of said Unit 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 8 the following 6 courses:

North $42^{\circ}52'23''$ East, 15.73 feet; North $47^{\circ}07'37''$ West, 12.33 feet; North $42^{\circ}52'23''$ East, 3.67 feet; North $47^{\circ}07'37''$ West, 25.33 feet; North $42^{\circ}52'23''$ East, 9.50 feet; North $47^{\circ}07'37''$ West, 17.33 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED

Continued on next page

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ESCROW NO.: ACCM1714

SEPTEMBER 17, 1998, BOOK 998, PAGE 3457, AS FILE NO. 0449671,
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA."

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