

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

✓ Name: Douglas County Sheriff

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 13 PM 4:27

WERNER CHRISTEN  
RECORDER

\$ 0 PAID BL DEPUTY

OATH

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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De Sheriff



# Douglas County

# SHERIFF

*"A Tradition of Service"*

Ron Pierini  
SHERIFF

May 13, 2004

Jeremy Peters is hereby appointed as a Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff.

Effective this date and to continue until revoked.

Ronald P. Pierini, Sheriff

POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921

Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

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BR 0504 PG 06050

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss

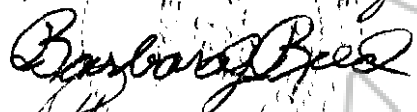
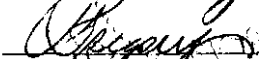
I, Jeremy M. Peters

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.

  
\_\_\_\_\_

Subscribed and sworn to before me this

10th day of May 2004  
  
  
\_\_\_\_\_

SEAL

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