	Placer Title Co HOFFICIAL RECORDS OF BOUGLAS CO., MEYADA
Assessor's Parcel Number: 1220-03-310-027	FOUR AS CO. MEYARS
Recording Requested By:	2004 MAY 14 AM 8: 00 WERHER CHRISTEN RECORDER
Name: TEACER TITLE COMPONY	\$/6 PAID K2 DEPUTY
Address:	\ \
City/State/Zip	
R.P.T.T.: \$585.00	
Grant Deed	
(Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0613071 BK 0504 PG 06070



RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number:

203-3514

AND WHEN RECORDED MAIL TO

CAROL I. SESSER AND JAMES D. SESSER P.O. BOX 201 GENOA, NV 89411

APN 1220-03-310-027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ABC & J INVESTMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP

Hereby GRANT(S) to CAROL I. SESSER AND JAMES D. SESSER, CO TRUSTEES OF THE 1988 SESSER TRUST

PARCEL 1, AS SET FORTH ON THE PARCEL MAP FOR CROCKETT ENTERPRISES, BEING A REDIVISION OF A PORTION OF PARCEL "B" CARSON VALLEY INDUSTRIAL PARK, LOCATED IN A PORTION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & 6M, FILED FOR RECORD FEBRUARY 11, 1982, IN BOOK 282 OF OFFICIAL RECORDS, AT PAGE 608, DOCUMENT NO. 64768, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVEDA.

SUBJECT TO A 24 FOOT WIDE ACCESS EASEMENT LYING ALONG THE WESTERLY BOUNDARY OF PARCEL 1, FOR THE USE AND BENEFIT OF PARCEL 2, AS SET FORTH ON SAID PARCEL MAP FOR CROCKETT ENTERPRISES.

ASSESSMENT PARCEL NO. :

1220-03-310-027

Dated: December 23, 2003

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

Page 1 of 2 - 12/23/2003

0613071

BK0504PG06071

'BLUER OF PBC & 'I INVES.	T, GENERAL TMENT COMPANY	THE JAMES D. S. GENERAL PARTNE	ESSER AND CAROL I. SESSER 1988 T R OF ABC & J INVESTMENT COMPANY
JOHN D. MARCHIN, CO-TR	USTEE		JAMES D. SESSER, CO-TRUST
1 Lebarro V Ouc	Alui		Parol D. Sess
SUZANNE M. MARCHINI, C	O-TRUSTEE		CAROL I. SESSER, CO-TRUSTI
Myk. Si	The		\wedge
JEPEREY A. TILLMAN			
STATE OF CALIFORNIA			\ \
COUNTY OF EL DORADO			\ \
On /2-23-03 be	efore me, DIANE	MUSSER	personally appea
JOHN D. MARCHINI SESSER AND JEFFR	•		S D. SESSER, CAROL J.
			nce) to be the person(s) whose name(s) is/
subscribed to the within instru	ument an acknowledge	ed to me that he/she/the	by executed the same in his/her/their author
person(s) acted, executed the	instrument	on the instrument the po	erson(s), or the entity upon behalf of which
WITNESS my hand and offici	al seal.		
Signature:	e Muzze	<u>سم) ک</u>	DIANE MUSSER
Commission Expiration Date:			Commission #1310418 C Notary Public • California
		a di	El Dorado County 📑
		\ \\	My Comm. Expires June 24, 2005
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MAIL TAX STATEMENTS T DIRECTED ABOVE	O PARTY SHOWN O	N FOLLOWING LINE;	IF NO PARTY SHOWN, MAIL AS
DIRECTED ADOVE		SAME AS ABOVE	
Name	Street Addre		0.61.00=:
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			BK 0504 PG 06072
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