

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 14 PM 12:42

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

A.P.N.: 1022-18-001-027
File No: 142-2099791 (NMP)
R.P.T.T.: \$ 0.00 #3

When Recorded, Mail Tax Statements To:
Alan A. Bledsoe
4965 Via Diego
Yorba Linda, Ca 92887

***GRANT, BARGAIN and SALE DEED
Boundary Line Adjustment***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy C. Ebeling and Colleen L. Ebeling, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Alan A. Bledsoe and Carol A. Bledsoe, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/13/2004

0613176

BK0504 PG06464

03343-11
April 10, 2004

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North half of Section 18, Township 10 North, Range 22 East, M.D.M., more particularly described as follows:

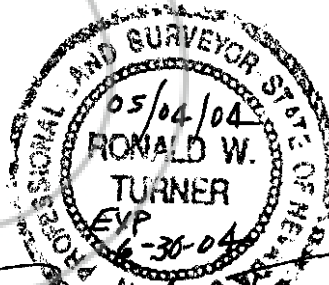
Commencing at the Northwest corner of said Section 18;
Thence along the West line of said Section South $0^{\circ}13'30''$ West 1984.20 feet;
Thence leaving said Section line North $86^{\circ}43'00''$ East 1,441.38 feet to the True Point of Beginning;
Thence North $3^{\circ}17'00''$ West 875.15 feet;
Thence North $86^{\circ}43'00''$ East 660.00 feet;
Thence South $3^{\circ}17'00''$ East 875.15 feet;
Thence South $86^{\circ}43'00''$ West 660.00 feet to the Point of Beginning.

Containing 13.26 Acres, more or less.

The Basis of Bearing for this description is that Record of Survey filed October 10, 1969 as Document No. 45990, Douglas County Records.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

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