REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS COLDEVADA

2004 MAY 14 PM 12: 45

WERNER CHRISTEN

DEPUTY

RECORDER

A.P. No.

1420-28-215-025

Escrow No.

143-2129927-PS/WS

R.P.T.T.

\$ 1907.10

WHEN RECORDED MAIL TO:

Bank of America, Trustee for Mario J & M. Diane Antoci Family Trust C/O Bank of America, NA, 500 Newport Center, **DR St 333**

Newport Beach, CA 92660

MAIL TAX STATEMENT TO:

Bank of America, Trustee for Mario J & M Diane Antoci Family Trust C/O Bank of America, NA, 500 Newport Center, DR St 333 Newport Beach, CA 92660

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Bank of America, N.A., as Trustee for Mario J & M. Diane Antoci Family Trust uad January 16 1991

the real property situate in the County of , State of Nevada, described as follows:

Lot 258 in Block B as shown on the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, a Planned Development, filed August 19, 2003 in Book 803, page 10079, Document No. 587125, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/17/2004

0613179 BK 0504 PG 06472

| H & S Construction, Inc a Nevada Corporation | | | | \ \ |
|----------------------------------------------|-----------------------------------|---------------------|-------------------------------------------|-------------------------------------------------------------|
| Ill 1 h | the com | | ~ | \\ |
| By: Randall S. H | arris, President | | | |
| STATE OF NEVADA |) | | | |
| | : 55. | | | |
| COUNTY OF |) | | | , |
| DOUGLAS | , | | | |
| | | | / / | |
| | | | 1 | |
| This instrument was a | acknowledged befo | ore me on |) | |
| | 2004 | by | Contratibilismoner alliendompeldie brouge | |
| Randall S. Harris, F | | - %_ %_ | PATRI | ICIA A. STIRLING |
| | resident of H an | iu 5 | Notary Pu | iblic - State of Nevada |
| Construction, Inc. | 1 | | Appointment | Recorded in Douglas County -5 - Expires October 29, 2006 |
| 1-4- | CAT | | Mo: 00-32331 | -0 - Expiros Cotober de j |
| Tuluca | u. Vale | — | | |
| - N | otary Public, | | | |
| (My commission expi | res: <u>)) 9 </u> | 16 | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/17/2004 under Escrow No. 143-2129927