

A.P.N. 1319-19-411-021

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 14 PM 12:46

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *Kj* DEPUTY

RECORDING REQUESTED BY  
Ticor Title Company of California  
Escrow No.: 00001061 JD  
Title Order No.: 801-2119091/WDB  
When Recorded Mail Document  
and Tax Statement To: LYNDA L. BENJAMIN  
MICHAEL BENJAMIN  
682 JACK CIRCLE  
STATELINE, NV 89449

APN: 1319-19-411-021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

**THE UNDERSIGNED GRANTOR(s) DECLARE(s)**

Documentary Transfer Tax is \$0.00 #3

- computed on full value of property conveyed, or
- computed full value less value of liens or encumbrances remaining at the time of sale
- unincorporated area City of Stateline

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael Benjamin and Lynda L. Benjamin, Husband and Wife as Joint Tenants**

hereby **GRANT(s)** to Lynda L. Benjamin and Michael Benjamin, Wife and Husband as Joint Tenants

the following described real property in the City of Stateline County of Douglas, State of California:

See Exhibit A attached hereto and made a part hereof.

Dated: April 29, 2004

STATE OF CALIFORNIA ~~Florida~~ } ss:  
COUNTY OF ~~Broward~~

On 5/5/04, before me,  
Dionni L. Smith personally appeared  
Lynda L. & Michael Benjamin  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

*Lynda L. Benjamin*  
Lynda L. Benjamin

*Michael Benjamin*  
Michael Benjamin

WITNESS my hand and official seal.

Signature *Dionni L. Smith*



MAIL TAX STATEMENT AS DIRECTED ABOVE

0613180

BK 0504 PG 06474

# Exhibit A

## DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

### PARCEL 1:

LOT 6, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

### PARCEL 2:

THAT PORTION OF LOT 7, BLOCK 9, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 7 BEING ALSO THE MOST SOUTHERLY CORNER OF LOT 6 OF SAID SUBDIVISION; THENCE NORTH 44°31'43" WEST, 118.00 FEET ALONG THE LINE COMMON TO SAID LOT 7, AND LOT 6; THENCE DEPARTING SAID LINE ALONG THE FOLLOWING FIVE COURSES:

SOUTH 45°28'17" WEST, 64.78 FEET;  
SOUTH 39°39'00" EAST, 55.27 FEET;  
SOUTH 50°21'00" WEST, 33.50 FEET;  
SOUTH 24°40'00" WEST, 27.90 FEET;  
SOUTH 60°38'51" EAST, 82.46 FEET ALONG A NON RADIAL LINE TO A POINT ON THE CURVED RIGHT-OF-WAY OF JACK CIRCLE FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 7 BEARS SOUTH 20°51'46" WEST, 15.00 FEET, AND THE RADIUS POINT OF SAID CURVES BEARS NORTH 61°37'27" WEST; THENCE THROUGH A 880.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 2°16'08", AN ARC LENGTH OF 34.85 FEET TO A POINT OF REVERSE CURVE; THENCE THROUGH A 220.00 FOOT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 19°21'52", AN ARC LENGTH OF 74.35 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 7 AND THE POINT OF BEGINNING.

SAID PARCELS BEING FURTHER SHOWN ON RECORD OF SURVEY RECORDED AUGUST 12, 1989, IN BOOK 889, PAGE 160, AS DOCUMENT NO. 207872, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 3, 2003, IN BOOK 0903, PAGE 01291, AS INSTRUMENT NO. 0588636.

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