A. P. N. 1320-32-115-006

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. P. O. Box 10335

Des Moines, IA 50306-0335

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEYADA

2004 MAY J4 PM 12: 49

WERHER CHRISTEN RECORDER

5 PAID KJ DEPUTY

#2136540-WDB

Space Above This Line for Recorder's Use Only

A.P.N.: 1320-32-115-006

File No.: 0701-1434947 (JT)

## **REQUEST FOR NOTICE OF DELINQUENCY**

**Under Section 2924e Civil Code** 

In accordance with Section 2924e, Civil Code, request is hereby made that a written notice of any or all delinquencies, of four months or more, in payments of principal or interest secured by Deed of Trust recorded as Instrument No. 295646, on December 18, 1992, in Book 1292, at Page 3186, Official Records, of Douglas County, Nevada, and describing land therein as

LOT 1, IN BLOCK B,AS SHOWN ON THE OFFICIAL MAP OF WILDROSE NO. 3 UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 22, 1971, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 55071.

executed by Robert H. Hart and Joyce Hart, as Trustor, in which Directors Mortgage Loan Corporation is named as Beneficiary, Loan No. (if available), and Stan-Shaw Corporation, as Trustee, dated December 18, 1992, be mailed to Kenneth C. Muhlenbruch, 27203 Forest oak, Pioneer, CA 95666.

The maturity date of the junior lien is June 1, 2006.

Executed this 1034 day of \_\_\_\_\_

, 20 OY

BENEFICIARY:

TRUSTOR:

Robert H. Harl

Jovce/Hart

	Delinquency - continued	Date: May 04, 2004
STATE OF Yerske	}	\ \
	} <del>s</del> s.	\ \
COUNTY OF Bough	}	\ \
STATE OF    State of   State   State		
WITNESS my hand and official seal.		This area for official notarial seal
Signature Kente		
My Commission Expires: 9-11-04		JANICE K. CONDON Notary Public - State of Nevada Appointment Recorded in Douglas County No. 00-65319-5 - EXPIRES SEPTEMBER 11, 2004
Notary Name: IA NICE K. Count	Notary Phone:	775-782-228

Request For Notice of

A.P.N.:

Notary Registration Number:\_

County of Principal Place of Business: Dou Gr AS

File No.: 0701-1434947 (JT)