

110

APN: 1420-07-616-015  
Recording requested by and mail documents and tax statements to:

REQUESTED BY  
Samuel Contreras  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 14 PH 2:36

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID TO DEPUTY

Name: Sam Contreras  
Address: 217 Elm St.  
City/State/Zip: CANSON CITY NV 89703

LIN101  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

### MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), SAM CONTRERAS - A 22 LAWN SERVICE claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 325.00 together with interest thereon at the rate of \_\_\_\_\_ % per annum from 9/10/03

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) DAVID L. CHAVEZ & HOLLY L. CHAVEZ

3. Claimant furnished work and materials under contract with, or at the request of: Lawn Bartoli

4. That Claimant did from 5/1/03 until 11/09/03, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

I WAS mowing and trimming lawn on a weekly basis. And trimming of shrubs & general clean-up. ANYTHING other than mowing was extra charges. Did not pay last two months with some extras, that Lawn Bartoli requested

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: 25.00 a week for mowing & trimming.

5. That the property upon which said lien is being placed on is commonly known as: 3567

USTA GRAND  
City of GARSON CITY, County of Douglas, State of Nevada,  
and more particularly described as: (Set forth legal description)

see attached exhibit A

DATED: This 14 day of May, 2004

Samuel Contreras  
Signature of Claimant

A22 Lawn Service  
Firm Name

Samuel Contreras  
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas )

\_\_\_\_\_ being first duly sworn, deposes  
and says that \_\_\_\_\_, the Claimant herein, is a

\_\_\_\_\_, that affiant is a \_\_\_\_\_  
and for that reason he/she makes his/her affidavit on behalf of said \_\_\_\_\_  
that he/she has read the same and knows the contents thereof, and that the statements therein contained are  
true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all  
just credits and offsets.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )

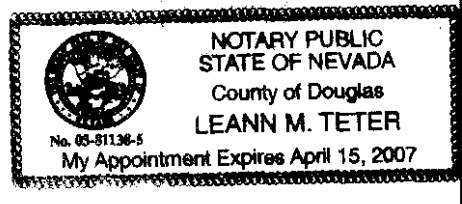
COUNTY OF Douglas )

On this 14<sup>th</sup> day of May, 2004, personally appeared before me, a  
Notary Public Samuel Contreras  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

Leann M. Teter  
Notary Public

My Commission Expires: April 15, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK K. DUDLEY and BEVERLY ANKER DUDLEY (who acquired title as Beverly A. Anker, a Single Woman) Husband and Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID L. CHAVEZ and HOLLY L. CHAVEZ, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

*Exhibit A*

Lot 65, in Block B, as shown on the map of HIGHLAND ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 27, 1978, in Book 178, Page 1633, as Document No. 17090.

A.P.N. 13-226-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand and seal this 26th day of March, 1990

STATE OF NEVADA

COUNTY OF Douglas

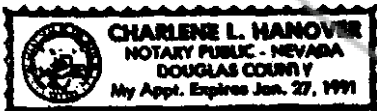
SS

On March 26, 1990 personally appeared before me, a Notary Public, Mark K. Dudley and Beverly Anker Dudley

who acknowledged that they executed the above instrument.

*Charlene L. Hanover*  
Notary Public

*Mark K. Dudley*  
MARK K. DUDLEY  
*Beverly Anker Dudley*  
BEVERLY ANKER DUDLEY



The grantor(s) declare(s):  
Documentary transfer tax is \$ 79.75  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

California Federal Bank  
P.O. Box 10590  
Reno, Nv 89510-0590

ORDER NO. \_\_\_\_\_  
ESCROW NO. M47202CH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. David Chavez  
P.O. Box 2985  
Minden, Nv 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 MAR 27 P3:29

SUZANNE BEAUREAU 222638  
RECORDED  
PAID *K12* DEPUTY

MANOUKIAN, SCARPELLO & ALLING, L.P.  
ATTORNEYS  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89401  
TELEPHONE (702) 882-4444  
**0613196**  
**BK0504PG06599**