

APN _____

APN _____

APN _____

REQUESTED BY
Richard G Hill Esq

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 14 PM 2:40

WERNER CHRISTEN
RECORDER

⁵⁰
\$16 PAID K2 DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: ABSTRACT OF JUDGMENT

WHEN RECORDED MAIL TO:

Richard G. Hill, Esq.

652 Forest Street

Reno, Nevada 89509

0613198

BK0504PG06619

cd

ORIGINAL

FILED

NO. 03-154CV

RICHARD G. HILL, ESQ.
State Bar No. 596
652 Forest Street
Reno, Nevada 89509
(775) 348-0888
Attorney for Ahern Rentals, Inc.

04 MAY -4 P3 54

EAST FORK JUSTICE COURT

BY [Signature]

IN THE JUSTICE'S COURT OF EAST FORK TOWNSHIP
COUNTY OF DOUGLAS, STATE OF NEVADA

AHERN RENTALS, INC.,

Plaintiff,

Case No.: 03-154CV

Dept. No.

v.

MIKE BRODIE, individually and doing
business as BRODIE EXCAVATING;
BRODIE EXCAVATING, INC., a
Nevada corporation; JOHN DOES
I through V, inclusive,

Defendants.

CERTIFIED
COPY

ABSTRACT OF JUDGMENT

AHERN RENTALS, INC., a Nevada corporation, plaintiff, v. MIKE BRODIE,
individually and doing business as BRODIE EXCAVATING; BRODIE EXCAVATING,
INC., defendants. In Justice's Court, before James A. EnEarl, Justice of the Peace, East
Fork Township, County of Douglas, April 14 2004, Judgment was entered for plaintiff for
TWO THOUSAND ONE HUNDRED EIGHT DOLLARS AND 58/100 (\$2108.58), together
with interest thereon at the rate of 1½% per month from September 8, 2003 until paid
against MIKE BRODIE, individually and doing business as BRODIE EXCAVATING;
BRODIE EXCAVATING, INC.; plus the sum of TWO HUNDRED FIFTY DOLLARS

///

///

0613198

BK0504PG06620

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

(\$250.00) as and for attorney's fees bearing interest as provided by law from the date of filing the Judgment April 19, 2004, until paid. I certify that the foregoing is a correct abstract of a Judgment rendered in the action in my court.

DATED this 4 day of ~~April~~, 2004.

MAY

[Handwritten Signature]
JUSTICE OF THE PEACE

SEAL

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

May 11, 2004
Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: [Handwritten Signature]
Deputy Clerk