

A.P.N. # 1419-11-002-005

R.P.T.T. \$ 3753.75

ESCROW NO. 040200960

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Ken Crouse
3498 Alpine View Ct
Carson City NV 89705

WHEN RECORDED MAIL TO:
Ken Crouse
3498 Alpine View Ct
Carson City NV 89705

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 14 PM 3:40

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **H. LOUIS CHATIN AND MARCIA M. CHATIN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KEN CROUSE AND MICHELLE CROUSE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

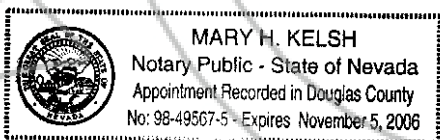
DATE: **May 04, 2004**

H. Louis Chatin

H. LOUIS CHATIN

Marcia M. Chatin

MARCIA M. CHATIN



STATE OF Nevada
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 5-12-04
by **H. LOUIS CHATIN and MARCIA M. CHATIN**

Signature Mary H Kelsch
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0504PG06769

EXHIBIT "A"

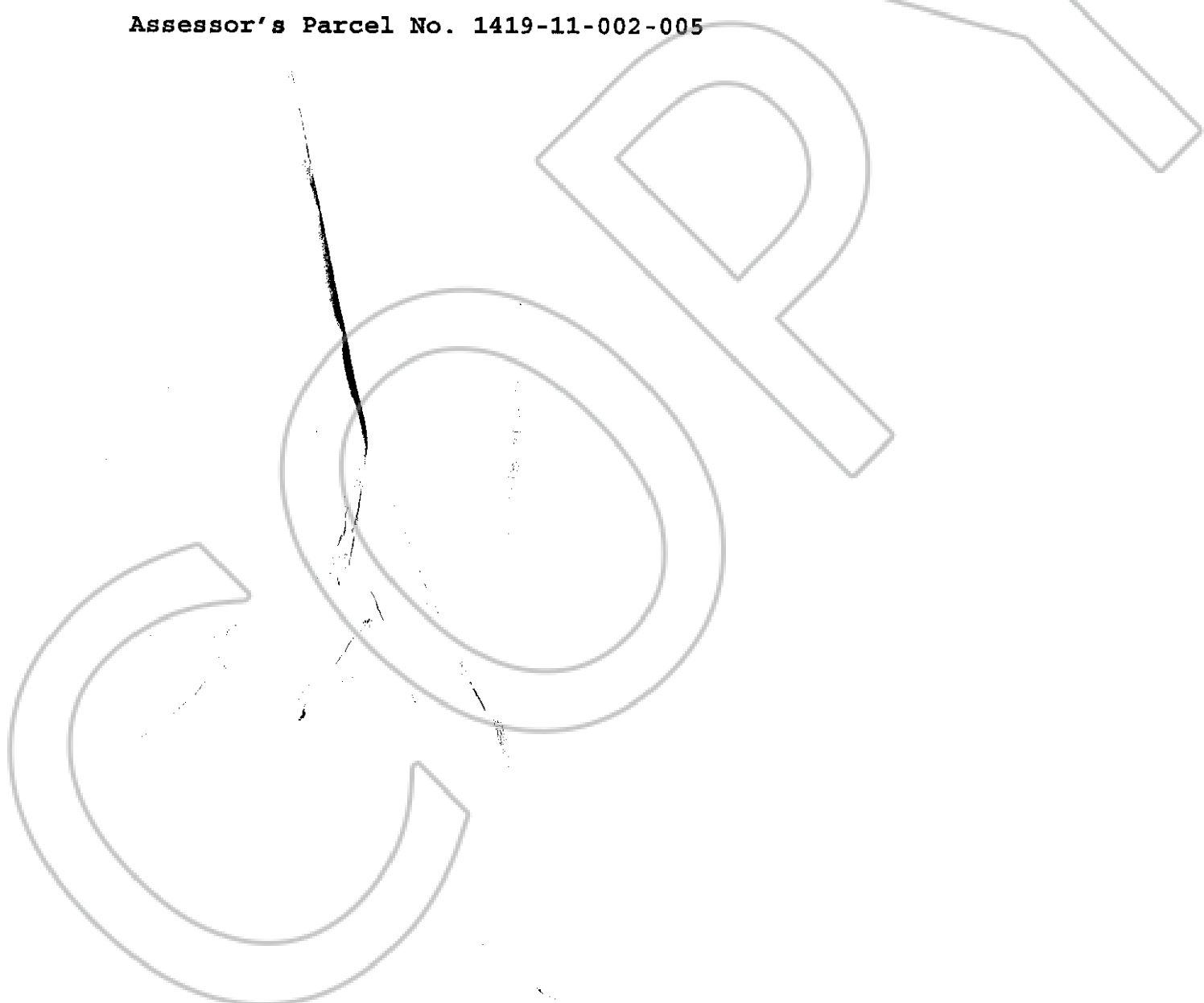
LEGAL DESCRIPTION

ESCROW NO.: 040200960

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of CARSON CITY described as follows:

Lot 99, of ALPINE VIEW ESTATES, NO. 3, as shown on the
Official Map recorded on April 16, 1973, in Book of Maps,
as Document No. 65319.

Assessor's Parcel No. 1419-11-002-005



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BK0504PG06770