

A.P.N. # 1219-04-001-025

R.P.T.T. \$ 897.00

ESCROW NO. 040701078

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1818 TUMBLEWEED ROAD
FALLON, NV 89406

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 14 PM 3:53

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM ARTHUR CHURCHILL AND CAROLYNN NELSON CHURCHILL, TRUSTEES OF THE WILLIAM ARTHUR CHURCHILL AND CAROLYNN NELSON CHURCHILL REVOCABLE LIVING TRUST DATED MARCH 8, 1983**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES D. BELL AND GAILLEN J. BELL, TRUSTEES OF THE BELL FAMILY TRUST DATED 11/11/00**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

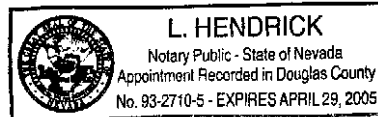
DATE: **May 04, 2004**

THE WILLIAM ARTHUR CHURCHILL AND CAROLYNN NELSON CHURCHILL REVOCABLE

BY: William Arthur Churchill, Trustee
WILLIAM ARTHUR CHURCHILL
TRUSTEE

BY: Carolynn Nelson Churchill, Trustee
CAROLYNN NELSON CHURCHILL
TRUSTEE

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 5-13-04
by WILLIAM ARTHUR CHURCHILL and CAROLYNN NELSON CHURCHILL

Signature L. Hendrick
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0613221

BK0504PG06860

EXHIBIT "A"

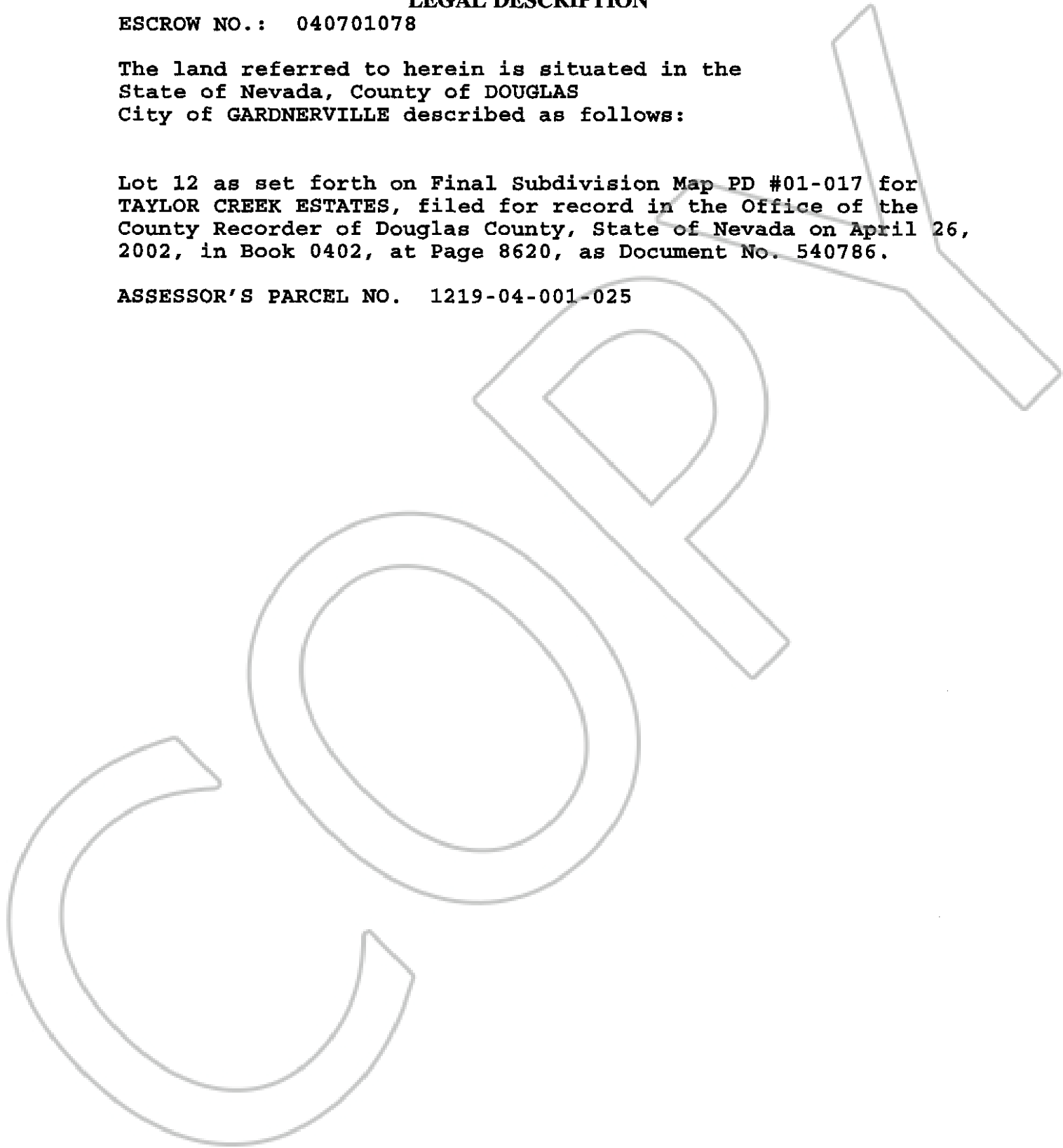
LEGAL DESCRIPTION

ESCROW NO.: 040701078

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 12 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-025



0613221

BK0504PG06861